

DRAFT ADVERTISEMENT NOTICE

**COMBINED RECRUITMENT FOR 1 FIELD ORDNANCE DEPOT, 15 FIELD AMMUNITION DEPOT,
NORTHERN COMD VEHICLE DEPOT, ORDNANCE TRANSIT GROUP, 39 MTN DIV ORD UNIT,
10 INF DIV ORD UNIT & 25 INF DIV ORD UNIT**

1. Application is invited for Combined Recruitment for 1 Field Ordnance Depot, 15 Field Ammunition Depot, Northern Comd Vehicle Depot, Ordnance Transit Group, 39 Mtn Div Ord Unit, 10 Inf Div Ord Unit & 25 Inf Div Ord Unit from eligible **MALE/FEMALE** candidates for the post of **Fireman (Male only), Tele Optr Gde-II, Tradesman (Mate), Civilian Motor Driver, Safaiwala, LDC, Stenographer Gde-II & Material Asst (SSK/SS)** to reach **Commandant, 15 Field Ammunition Depot, PIN : 909715, C/o 56 APO** by Ordinary/Registered/Speed post within **21 days from the last date of publication of this advertisement in Employment News** as per the format attached as **Appendix 'A'**. The scale of pay, number of vacancies, educational qualification and other requirements are as under:-

Designation of Post	6 th Pay Commission Scale of Pay & New Basic Pay as per 7 th Pay Commission	Qualification	Unit wise vacs on various category
Fireman	B.Pay Rs 5200-20200 Grade Pay 1900/- Revised B. Pay Rs 19,900/-	10 th class or equivalent from the recognized University/ Board.	Tentative vacancies on various categories of UR/SC/ST/OBC (PH/MSP/ESM) are appended below. @
Tele Optr Gde- II	B.Pay Rs 5200-20200 Grade Pay 2000/- Revised B. Pay 21,700/-		
Tradesmen (Mate)	B.Pay Rs 5200-20200 Grade Pay 1800/- Revised B. Pay 18000/-		
Safaiwala	B.Pay Rs 5200-20200 Grade Pay 1900/- Revised B. Pay 19900/-		
Civilian Motor Driver	B.Pay Rs 5200-20200 Grade Pay 1900/- Revised B. Pay 19900/-		
LDC	B.Pay Rs 5200-20200 Grade Pay 1900/- Revised B. Pay Rs 19,900/-	12 th class or equivalent from the recognized University/ Board.	
Stenographer Gde -II	B.Pay Rs 5200-20200 Grade Pay 2400/- Revised B. Pay Rs 29,200/-	Graduate in any discipline or equivalent from the recognized University/ Board or Diploma in Material Management or Diploma in Engineering from any recognized university.	

Note-1 : @ Details of tentative vacancies on various categories of UR/SC/ST/OBC (PH/MSP/ESM) are as under :-

Trade	Total	Unit	Vacs	CAT						
				GEN	SC	ST	OBC	PH	MSP	ESM
Fireman	03	15 FAD 1 FOD	02 01	01 01	-	-	01	01 x HH	-	-
Tele Optr Gde – II	01	1 FOD	01	01	-	-	-	-	-	-
Tradesman (Mate)	171	15 FAD	129	70	-	16	43	04 (OH-02, HH-02)	06	13
		1 FOD	25	12	-	05	08	03 (HH)	-	-
		OTG	07	04	-	-	03	-	-	-
		10 Inf DOU	04	02	-	-	02	-	-	01
		25 Inf DOU	03	02	-	-	01	-	-	-
		39 Mtn DOU	01	01	-	-	-	-	-	-
Safaiwala	02	1 FOD	02	02	-	-	-	01 (OH)	-	01
Civilian Motor Driver	02	1 FOD	02	01	-	01	-	-	-	01
LDC	11	1 FOD NCVD	10 01	07 01	-	02	01	03 (HH-01, VH-01 & OH-01)	-	02
Stenographer Gde II	01	NCVD	01	01	-	-	-	-	-	-
Material Asst	10	15 FAD	09	05	-	01	03	-	-	01
		OTG	01	-	01	-	-	-	-	-
Total			201							

2. **Calculation of Age.** Age calculation will be as on last date prescribed for receipt of application in open advertisement which will be considered as 21 days from the date of publication of advertisement in Employment News.

3. Detailed Eligibility Criteria and application form is available at www.indianarmy.nic.in.

4. Application **NOT** confirming to the format given in website will **NOT** be accepted.

Note-2. The Physically Handicapped (PH), Ex-Servicemen (ESM) and Meritorious Sports Persons (MSP) selected for appointment will be in respective cat i.e. GEN, SC, ST & OBC to which they belong and will be appointed against vac res for them i.e. PH, ESM & MSP.

Note-3. It is clarified that, **separate list for selected candidates will be prepared by Bd of Offr for each unit** based on the No of vacs released. The selection of a candidate for a vacs released to a particular unit will be solely at the discretion of Bd of Offr detailed for recruitment. However, common reserve list will be prepared for all the units.

5. Applicants are required to forward a mandatory undertaking placed at **Appendix 'B'** for this combined recruitment certifying willingness to serve in 1 FOD, 15 FAD, NCVD, OTG, 39 Mtn DOU, 10 Inf DOU & 25 Inf DOU / respective APs / or any where in India.

MANDATORY REQUIREMENT.

6. **Age limit and its relaxation for Fireman, Tele Optr Gde-II, Tradesman (Mate), Safaiwala, Civilian Motor Driver, LDC & Steno Gde-II :-**

S.No	Category	Age Limit	Remarks
(a)	UR	18 Yrs to 25 yrs	
(b)	OBC	03 yrs relaxation in upper age limit	
(c)	SC/ST	05 yrs relaxation in upper age limit	
<u>PH</u>			
(d)	UR	10 yrs relaxation in upper age limit	PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A Certificate of Physical fitness from a Registered Medical practitioner be submitted alongwith the application).
(e)	OBC	13 yrs relaxation in upper age limit	
(f)	SC/ST	15 yrs relaxation in upper age limit	
<u>MSP</u>			
(g)	UR	05 yrs relaxation in upper age limit	Persons who have represented a state in National/International competition university tournaments conducted by inter-University Sports Boards, State school team in National Sports/Games conducted by AISGF, Persons awarded national awards in Physical Efficiency under National Physical Efficiency Drive. The list of meritorious games/sports are attached as per Appendix 'C' . The sports certificate should be as per proforma attached as per Appendix 'D' (Form -1, Form -2, Form -3, Form -4 or Form-5).
(h)	OBC	08 yrs relaxation in upper age limit	
(j)	SC/ST	10 yrs relaxation in upper age limit	
<u>ESM</u>			
(k)	ESM	Relaxations equal to Service rendered in the Army/ Navy/Air Force plus three yrs	Services rendered be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years individual deemed to meet conditions regarding age limit.

7. **Age limit and its relaxation for Material Asst :-**

S.No	Category	Age Limit	Remarks
(a)	Gen	18 Yrs to 27 yrs	
(b)	OBC	03 yrs relaxation in upper age limit	
(c)	SC/ST	05 yrs relaxation in upper age limit	
(d)	ESM	Relaxations equal to Service rendered in the Army/ Navy/Air Force plus three yrs	Services rendered be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years individual deemed to meet conditions regarding age limit.

Note – 4. J & K Migrants :- Age relaxation (upper age limit) up to five years is applicable for candidates who have ordinarily been domiciled in the state of Jammu & Kashmir during the period from 01 Jan 1980 to 31 Dec 1989 **subject to extension having been received from IHQ of MoD (Army) beyond 31 Dec 2015.** Xerox copy of certificate to this effect issued either by concerned Distt - Magistrate or by Relief Commissioner to be attached with application form and original certificate to be produced at the time of Physical/Skill/Written test.

8. **Physical Standard requirements to be checked at 1 FOD (Qualifying)**

S.No	Category	Physical Standards Required.
(a)	Fireman only	(i) Height without shoes -165 cms. A concession of 2.5 cms height shall be allowed for members of scheduled tribes. (ii) Chest : (Unexpanded – 81.5 Cms) & (Expanded – 85 cms) (iii) Weight – 50 Kgs minimum

9. **Conduct of Physical Endurance / Skill Test.**

(a) The following Physical Endurance/ Skill Tests (**Qualifying**) will be conducted at 1 FOD for candidates as per their categories :-

Ser No	Category	Physical Standards Required/Tests.
(i)	Fireman (Male only)	Candidates are required to be physically fit to perform the strenuous duties of Fireman and should pass the following tests:- (aa) Running – 1.6 KM Qualifying time – upto 6 minutes Fail – Beyond 6 minutes (ab) Clearing 2.7 meters wide ditch and landing on both feet. (ac) Carrying a man (Fireman lift) of 63.5 Kgs to a distance of 183 meters within 96 seconds. (ad) Climbing 03 meters vertical rope using hands and feet.
(ii)	Tele Optr Gde II	Must qualify the prescribed test / practicals (<u>Qualifying</u>) on EPBX Board along with fluency in spoken English basis or as deemed fit by the Bd of Officers detailed for recruitment.
(iii)	Tradesmen (Mate)	Physical Endurance Test (<u>Qualifying</u>) for the post of Tradesmen (Mate). Candidates are required to pass following which will be conducted by the Bd of Officers :- (aa) Running - 1.6KM only (for male candidates). Qualifying time – upto 6 minutes Fail – Beyond 6 minutes (ab) Carrying a weight 50 Kg to a distance of 200 Mtr in 100 Sec. Note : For female candidates :- Timing of Physical Endurance Test for female candidates will be as deemed fit by the BOO conducting recruitment.
(iv)	Safaiwala	NA
(v)	Civilian Motor Driver	Must possess the civilian driving license for heavy vehicles and have minimum two years experience of driving such vehicles. Practical test as deemed fit by the BOO.
(vi)	LDC	Typing test (<u>Qualifying</u>) will be conducted on computer as under :- (aa) English Typing @ 35 w.p.m. (ab) Hindi Typing @ 30 w.p.m. (ac) Time allowed – 10 minutes. (35 w.p.m and 30 w.p.m correspond to 10500 KDPH / 9000 KDPH on an average of 5 key depressions for each word) (The condition of passing typing test prior to Rect in LDC post need not to be insisted upon the fwg cases :- (ac) Appt of meritorious sportsmen. (ad) Appt of PH persons.
(vii)	Stenographer Gde -II	Must qualify the fwg :- (aa) Dictation : 10 minutes @ 80 w.p.m (ab) Translation : 50 minutes (English) 65 minutes (Hindi)
(viii)	Material Asst	NA

(b) **Physical Endurance Test for pers with Disabilities.**

(i) **Hearing Handicapped Candidates.** Hearing Handicapped (HH) candidate will be tested for physical tests subject to having explained the method and evaluation system using sign language etc. Prior arrangements should be made in this regard. Board of Officers should ensure that methodologies of physical tests be taken keeping into consideration the disability of the candidate.

(ii) **Orthopedically Handicapped Candidates.** No physical tests are reqd for Orthopedically Handicapped (OH) candidates. Merit will be prepared based on the performance of the candidate in written test.

(iii) **Visual Handicapped Candidates.** No physical tests are reqd for VH candidates. Merit should be prepared based on the performance of the candidate in written test.

(c) **Endurance Test for Ex-Servicemen.** Age factor should be kept in mind while conducting Physical Tests for Ex-Servicemen. Since selection of these candidates will be carried out among themselves for vacancies reserved horizontally, common yardstick as decided by Bd of Officers should be applied while conducting physical Test.

(d) **Endurance Test for Meritorious Sports Persons.** Physical Tests will be applicable for these persons as applicable for SC/ST/OBC/UR candidates.

10. **Written Test :**

(a) **Fireman, Tele Optr Gde-II, Tradesman(Mate), Safaiwala & Civilian Motor Driver Categories** : Combine written test for various posts will be held at 15 FAD on the basis of Matric std and the question papers of written test (objective type) will be bilingual i.e. English & Hindi as under:-

<u>Subject</u>	<u>No of questions</u>	<u>Maximum marks</u>	<u>Duration</u>	<u>Remarks</u>
General Intelligence and reasoning	25	25	2 Hours	The standard of questions will be as per matriculation standard basis.
Numerical Aptitude	25	25		
General English	50	50		
General Awareness	50	50		

(b) **LDC & Steno Gde - II** : Written test for LDC & Steno Gde-II categories will be held at 15 FAD and the question papers (12th Std) of written test (objective type) will be bilingual i.e. English & Hindi as under :-

<u>Subject</u>	<u>No of questions</u>	<u>Maximum marks</u>	<u>Duration</u>	<u>Remarks</u>
General Intelligence and reasoning	25	25	2 Hours (20 Minutes extra for visually handicapped candidates)	The written test will be as per SSC syllabus on 12 th std basis.
Numerical aptitude	25	25		
General English	50	50		
General Awareness	50	50		

(c) **Material Asst Category** : Written test will be held at 15 FAD on the basis of Graduation level and the question papers of written test (objective type) will be bilingual i.e. English & Hindi as under:-

<u>Subject</u>	<u>No of questions</u>	<u>Maximummarks</u>	<u>Duration</u>	<u>Remarks</u>
General Intelligence and reasoning	25	25	2 Hours	The written test will be as per SSC syllabus on Graduation std basis.
Numerical aptitude	25	25		
General English	50	50		

11. Canvassing in any form shall disqualify the candidates. No inquiry or correspondence will be entertained.

12. Dates for physical endurance tests/written test for all categories will be intimated in the **CALL LETTERS by Commandant, 15 FAD/1 FOD** only to individuals whose applications recd through Ordinary post/ Registered post/ Speed post and are found correct in all respects after scrutiny by **Commandant, 15 FAD.**

13. The application should be addressed to **Commandant, 15 FAD, PIN : 909715, C/o 56 APO**. No application will be accepted by hand. Board will not be responsible for loss of any application in transit and for postal delay. No TA/DA will be paid for any test. The candidates themselves will make arrangement for boarding and lodging. No application will be entertained after the due date. While forwarding the application, the envelope should be clearly marked, "**APPLICATION FOR THE POST OF Fireman/Tele Optr Gde -II / Tradesman (Mate)/Safaiwala/Cvillian Motor Driver /LDC/ Stenographer Gde-II /Material Asst(EX-SERVICEMEN/ GEN/PH/ MSP/ SC/ST/OBC)**" (Delete which ever is not applicable). (Quoting of Postal Index Number (PIN) & Category are mandatory).

14. Candidates are advised to attach self attested copies of **following documents** as applicable along with (Size 12 x 18 cm) one x self addressed registered envelope with Rs 25/- postage stamps. Please do not forward **ORIGINAL CERTIFICATES** with the application.

- (a) Birth certificate.
- (b) Medical certificate from a registered medical practitioner for physical fitness.
- (c) Caste certificate.
- (d) Education certificates along with the marks sheets (Matriculation onwards)
- (e) Photocopy of Discharge certificate for Ex-servicemen.
- (f) Disability certificate for physically Handicapped
- (g) Domicile Certificate (for residents of J&K state availing age relaxation, as applicable)
- (h) Two x additional passport size photographs.
- (j) Certificate / under taking for employment in any unit as per **Appendix 'B'**.
- (k) In case of Sports person, please attach 'Sports Certificate' as per **Appendix 'D'**.
- (l) In case of OBC, please attach 'Non Creamy Layer' certificate as per **Appendix 'E'**.

Note: Central Government civilian employees must furnish "No Objection Certificate" from their employer/office with application else their candidature will be cancelled.

15. The candidate should be in possession of all original documents/certificates as given / applicable in Para 14 above.

16. Unit will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserve the right to reschedule the date of Physical /Skill test/Written test due to strike/ bandh/ curfew/bad weather/any other administrative reasons.

17. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for tests. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled /suspended/ terminated by the Board of Officer at any stage due to administrative reasons.

18. **Place of Work.** Individual should be willing to serve in 1 FOD, 15 FAD, NCVD, OTG , 39 Mtn DOU, 10 Inf DOU & 25 Inf DOU / respective Ammunition Points / or any where in India, if selected.

19. Vacancies may increase or decrease, if additional vacancies are released or reduced by Competent authority.

20. **Rejection.** The following act's /omission would render a candidate/applications disqualified :-

- (a) Furnishing of false, inaccurate or tempered information.
- (b) Obtaining support for his candidature through unfair means..
- (c) Impersonation by any person.
- (d) Submitting fabricated documents.
- (e) Making statements, which are incorrect or false or suppressing material information.
- (f) Resorting to any other irregular or improper means in connection with his/her candidature for the selection.
- (g) Improper filling of applications.
- (h) Non-submission of separate applications for each post if a candidate is desirous of applying for more than one post.
- (j) Any other reason as observed by the Board of Officers.
- (k) If mandatory undertaking is not found attached with the application showing willingness to serve in 1 FOD, 15 FAD, NCVD, OTG , 39 Mtn DOU, 10 Inf DOU & 25 Inf DOU / respective

Ammunition Points / or any where in India. Format of the willingness certificate is attached as per **Appendix 'B'**.

21. Selected candidates will be given an appointment letter by the AOC Records for Fireman, Tele Optr Gde -II, Civilian Motor Driver, LDC, Stenographer Gde-II & Material Asst by Commandant/ Commanding Officer/ Officer Commanding of their respective unit for Tradesman (Mate) & Safaiwala subject to receipt of verification of character and antecedents from concerned District Magistrates, Supdt of Police and medical fitness certificate from medical authorities.
22. Post is permanent, subject to completion of two years probation period successfully by the individual.
23. Central employees appointed in Govt services on or after 01 Jan 2014 will be governed by new defined contribution pension scheme.
24. Any dispute with regard to rect will be subject to jurisdiction of Jammu court only.
25. Registration of application by no means is a guarantee of employment.
26. **WARNING.** All candidates are guarded against contact with self appointed agents/touts indulging in any kind of malicious propaganda undermining the transparency and fairness of entire rect process.
27. Unambiguously, it is stated that Merit as per spelt out tests and possession of Bonafide documents shall be the sole criteria for selection process.

APPLICATION FOR THE POST OF _____

Appendix 'A'

APPLICATION FORM FOR THE POST OF _____

To,

**Commandant
15 FAD
PIN – 909715
C/o 56 APO**

Affix recent
passport size
photograph
duly self
attested

APPLICATION FOR RECRUITMENT

1. Post applied for.....
2. Name of candidate (In block letters).....
3. Father's Name.....
4. Date of Birth:

DD	MM	YY

5. **Correspondence address :-**

House No/Street/Village.....
Post Office..... Teh.....
District..... PIN Code.....

6. **Permanent address :-**

House No/Street/Village.....
Post Office.....
Teh..... District..... PIN
Code.....

7. **Educational Qualification (Matriculation onwards) :-**

S.No	Qualification	Name of School/ College	Name of Board / University	Percentage Obtained (upto two decimal places)
(a)				
(b)				
(c)				

8. **Category for which applied:**

UR	SC	ST	OBC	ESM	PH	MSP

(Please tick() in multiple boxes
as applicable)

9. **If applied for the post in Sports Persons category :-**

Sports person who have represented a State or Country in the National or International	Sports person who have represented the University in the Inter University Tournaments conducted by the Inter University Sports Board	Sports person who have represented the State School teams in the National sports / games for schools conducted by All India School Games Federation	Sports person who have been awarded National Awards in physical Efficiency under the National physical Efficiency Drive

10. **Eligible for Jammu & Kashmir migrants age relaxations. Yes/No _____**

11. **Whether registered with any employment exchange. Yes/No _____
(If yes, mention registration No and name of employment exchange)**

DECLARATION

12. (a) I hereby certify that the information contained in the above application is correct to the best of my knowledge and belief. In the event of information found false or incorrect, my candidature may be cancelled and I understand that my appointment, if made, shall stand terminated without any notice.

(b) I am willing to serve any where in India, if I will be selected.

(c) I accept the terms and conditions of appointment.



(Left Thumb Impression)

(Signature of Candidate)

Dated :-

CALLING LETTER

(MANDATORY : TO BE ATTACHED ON SEPARATE SHEET)

Application No _____

Index No _____
(To be left blank)

Affix recent
passport size
photograph
duly self
attested

C No/

2017

TEST FOR THE POST OF _____.

1. Refer to your application submitted in response to the post of _____.
2. Please report for a test on _____ 2017 at _____.
3. All certificates (mentioned in para 15 of advertisement) will be brought in original along with 4 x passport size photographs. No boarding/lodging will be provided. Candidate must come prepared for a stay up to 3 days in very cold climate.
4. The candidate failing to report on the fixed date/time will not be allowed to take test.
5. Production of this letter is mandatory for entry alongwith Govt. issued photo ID proof in original on all days of test.(Voter Card / Driving Licence / Aadhar Card / PAN Card)

UNDERTAKING

WILLINGNESS CERTIFICATE

I, Shri/Smt/Kumari _____, son/wife/daughter of Shri
_____, resident of _____ is willing to
serve in 1 FOD, 15 FAD, NCVD, OTG , 39 Mtn DOU, 10 Inf DOU & 25 Inf DOU / respective APs / or any
where in India as deemed fit by the Board of Offrs for recruitment.

Place _____

Signature _____

Date _____

Name : _____

LIST OF MERITORIOUS GAMES/SPORTS

Ser No	Name of the Game/Sports
1.	Archery
2.	Athletics (including Track and Field events)
3.	Atya-Patya
4.	Badminton
5.	Ball-Badminton
6.	Basketball
7.	Billiards and Snookers
8.	Boxing
9.	Bridge
10.	Carrom
11.	Chess
12.	Cricket
13.	Cycling
14.	Equestrians Sports
15.	Football
16.	Golf
17.	Gymnastics (including Body Building)
18.	Handball
19.	Hockey
20.	Judo
21.	Kabaddi
22.	Karate-DO
23.	Kayaking and Canoeing
24.	Kho-Kho
25.	Polo
26.	Power lifting
27.	Rifle Shooting
28.	Roller Skating
29.	Rowing
30.	Softball
31.	Squash
32.	Swimming
33.	Table Tennis
34.	Taekwondo
35.	Tennikoit
36.	Tenis
37.	Volley ball
38.	Weight Lifting
39.	Wrestling
40.	Yachting
41.	Ice-Skiing
42.	Ice-Hockey
43.	Ice-Skating

SPECIMENS FORM FOR CANDIDATES APPLIED UNDER SPORTS PERSON QUOTA

FORM-1

**(For representing India in an International Competition
In one of the recognized Games/Sports)**

**NATIONAL FEDERATION/NATIONAL ASSOCIATION
OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____
_____, resident of _____ (complete address) represented the
Country in the game/event of _____ in _____ Competition/Tournament held at
_____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was

The certificate is being given on the basis of record available in the Office of National
Federation/National Association of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the Federation/National
Association _____

Address : _____

Seal _____

NOTE : This Certificate will be valid only when signed personally by the Secretary, National
Federation/ National Association.

FORM 2

**(For representing A State in India in National Competition
In one of the recognized Games/Sports)**

**STATE ASSOCIATION OF _____ IN THE
GAME OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____
_____, resident of _____ (complete address) represented
the State of _____ in the game/event of _____ in the National Competition/
Tournament held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was

The certificate is being given on the basis of record available in the Office of the State Association of

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the State

Association _____

Address : _____

Seal _____

NOTE : This Certificate will be valid only when signed personally by the Secretary of the State Association.

FORM 3

**(For representing a University in the Inter-University Competition
in one of the recognized Games/Sports)**

UNIVERSITY OF _____

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____,
resident of _____ student of _____ represented the University of
_____state of _____ in the game/event of _____ in Inter-University
Competition/ Tournament held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was

The certificate is being given on the basis of record available in the Office of Dean of Sports or Officer in
overall charge of sports in the University of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the University _____

Address : _____

Seal _____

NOTE : This certificate will be valid only when signed personally by Dean/Director or other Officer in overall
charge of sports in the University.

FORM 4

**(For representing a State School Team in the National Games for school
in one of the recognized Games/Sports)**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION
OF THE STATE OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____,
resident of _____(complete address) student of _____ represented
the _____state School Team in the game/event of _____ in the National Games for
Schools held at _____ from _____ to _____

The position obtained by the individual/team in the above said Competition/Tournament was

The certificate is being given on the basis of record available in the Office of Directorate of Public
Instructions/ Educations of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Address : _____

Seal _____

NOTE : This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy
Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the
State.

FORM 5

**(For the awardees in Physical Efficiency Performances conducted
by the Ministry of Education and Social Welfare)**

**GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND
SOCIAL WELFARE**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____
_____, resident of _____ (complete address) represented the
_____ School Team in the game/event of _____ in the National competition held at
_____ from _____ to _____

The certificate is being given on the basis of record available in the Ministry of Education and Social Welfare.

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Address : _____

Seal _____

NOTE : This certificate will be valid only when signed personally by the Secretary or the other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

(G.I, Dept of Per & Trg O.M No 36033/28/94-Estt (res), dated 02-07-1997)

This is to certify thatSon/Daughter of Sh.
.....of Village :
..... Post : District/
Division : in the State : belongs to
thecommunity which is recognized as a Backward Class under:-

*(i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No.186 dated the 13th September, 1993.

*(ii) Government of India, Ministry of Welfare, Resolution No 12011/9/94-BCC dated the 19th October 1994, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 163, dated the 20th October 1994.

*(iii) Government of India, Ministry of Welfare, Resolution No 12011/7/95-BCC dated the 24th May 1995, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 88, dated the 25th May 1995.

*(iv) Government of India, Ministry of Welfare, Resolution No 12011/44/96-BCC dated the 6th Dec 1996, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11th December 1996.

Shri and/or his family ordinarily reside(s)
in theDistrict/Division of the State. This is
also to certify that he/she does not belong to the person/section (Creamy Layer) mentioned in Column 3 of the
Schedule to the Government of India, department of Personal and Training, O.M. No 3602/22/93-Estt (SCT)
dated 8-9-1993.

Dated:

SEAL

District Magistrate
Deputy Commissioner, etc.