

**15 FIELD AMMUNITION DEPOT**

**RECRUITMENT OF LOWER DIVISION CLKs (LDCs), TRADES MATE, FIREMAN AND EBR  
FOR YEAR 2015**

1. Application is invited for Recruitment for 15 Field Ammunition Depot from eligible Indian Nationals for the post of **LDC, Fireman, Tradesman (Mate) & EBR** to reach **Commandant 15 FAD, PIN – 909715 C/o 56 APO** by normal post within **21 days ( 28 days** in respect of candidates belonging to Andaman, Nicobar & Lakshadweep) **from the last date of publication of this advertisement in Employment News.** The last date of publication of this advertisement in Employment News will be taken into account for calculation of 21 days and 28 days (for Andaman, Nicobar & Lakshadweep) respectively. The scale of pay, number of vacancies, educational qualification and other requirements are as under:-

<b>S. No</b>	<b>Designation of Post</b>	<b>Total No of Vacancy (Vac)</b>	<b>Scale of Pay</b>	<b>Category reserved for</b>	<b>No of vac</b>	<b>Minimum Essential Qualification</b>
(a)	<b>LDC</b>	13	Rs 5200-20,200 plus Grade pay Rs 1900/-	UR/Gen	07	(a) 12 <sup>th</sup> pass or equivalent. (b) English typing @ 35 W.P.M on Computer OR Hindi Typing @ 30 W.P.M on computer (35 words per minute and 30 words per minute corresponding to 10,500/9,000 KDPH on an average of 5 key depressions for each word).
				ST	02	
				OBC	04	
				Ex-Serviceman (ESM) *	01	
(b)	<b>Trades Mate (Erstwhile Mazdoor)</b>	15	Rs 5200-20,200 plus Grade pay Rs 1800/-	UR/Gen	08	Matriculation (10 <sup>th</sup> pass or equivalent )
				ST	02	
				OBC	05	
				Ex-Serviceman (ESM)*	02	
				MSP*	01	
				PHC*	02	
<b>Total Trades Mate (Erstwhile Mazdoor) = 15</b>						
(c)	<b>Fireman</b>	20	Rs 5200-20,200 plus Grade pay Rs 1900/-	UR/Gen	11	Matriculation (10 <sup>th</sup> pass or equivalent )
				SC	02	
				ST	02	
				OBC	05	
				MSP*	01	
				PHC*	01	
<b>Total Fireman = 20</b>						
(d)	<b>EBR</b>	01	Rs 5200-20,200 plus Grade pay Rs 1800/-	UR/Gen	01	Matriculation (10 <sup>th</sup> pass or equivalent) with proficiency in EBR's trade Job. <b>Desirable</b> : One year experience in the trade.

**@ Trades Mate – 03 (PH-01 & ESM-02) and Fireman- 01 are carry fwd vacancies which were not filled during previous recruitment due to non availability of suitable candidates. The reservation rules for 50% reservation quota are not applicable on these vacancies.**

**\* Horizontal Vac -** The PH, ESM & MSP selected for appointment will be placed against the category to which he/she belongs. If the appointment selected belongs to Gen/SC/ST/OBC category. Then he/she will be placed in the respective category

2. The crucial date for determining the age limit for all shall be the closing date of receipt of application i.e. 21 days from the last date of publication.

3. Detailed Eligibility Criteria and application form is available at [www.Indianarmy.nic.in](http://www.Indianarmy.nic.in)

4. Application **NOT** conforming to the format given in website will **NOT** be accepted.

**Note-2.** The Physically Handicapped (PH), Ex-Servicemen (ESM) and Meritorious Sports Persons (MSP) selected for appointment will be in respective cat i.e GEN,SC,ST & OBC to which they belong and will be appointed against vac res for them i.e. PH, ESM & MSP.

5. **Calculation of Age.** Last date of receipt of the application will be taken for calculation of age.

6. **The number of vacancy as mentioned above is subject to change at any time during the process of recruitment.** It is clarified that, **Employment** and **merit list** will be drawn for the posts mentioned above. However, it is also clarified that the candidates selected for the above mentioned posts will be as per decision of selection Board of Officers

7. **MANDATORY REQUIREMENT.** Applicants are required to forward a mandatory undertaking placed at Appx 'E' for this recruitment certifying to serve in 15 FAD, 3 ASD, 4 ASD or anywhere in India, otherwise the application will be rejected.

8. **Age limit and its relaxation :**

S.No	Category	Age Limit			Remarks
(a)	Gen	18 Yrs to 25 yrs			
(b)	SC/ST	18 Yrs to 30 yrs			
(c)	OBC	18 Yrs to 28 yrs			
(d)	ESM	Service rendered in the Army/ Navy/Air Force plus three yrs			Services rendered be allowed to be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years be shall be deemed to satisfy conditions regarding age limit.
(e)	PH	<b>UR</b>	<b>OBC</b>	<b>SC/ST</b>	PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A Certificate of Physical fitness from a Registered Medical practitioner be submitted alongwith the application).
		18 Yrs to 35 yrs	18 yrs to 38 yrs	18 Yrs to 40 yrs	
(f)	Sports Persons	<b>UR</b>	<b>OBC</b>	<b>SC/ST</b>	Persons who have represented a state in National/International competition university tournaments conducted by inter-University Sports Boards, State school team in National Sports/Games conducted by AISGF, Persons awarded national awards in Physical Efficiency under National Physical Efficiency Drive. The list of meritorious games/sports are attached as per <b>Appendix 'B'</b> . The sports certificate should be as per proforma attached as per <b>Appendix 'C' (Form -1, Form -2, Form -3, Form -4 or Form-5)</b> .
		18 Yrs to 30 yrs	18 Yrs to 33 yrs	18 Yrs to 35 yrs	

**Note-4** Upper Age relaxation residents of J & K: Age relaxation upto maximum of 5 yrs to candidates of J&K who have ordinary been domicile in the state of J&K during the period from 01.01.1980 to 31.12.1989. (Any persons intending to avail of the aforesaid relaxation shall submit the certificate from concerned District Magistrate within whose jurisdiction he/she had ordinary resident or any other authority designated to this behalf by the Govt. of Jammu & Kashmir to the effect 'that he had ordinarily been' domiciled in the State of Jammu & Kashmir during the period 01.01.1980 to 31.12.1989). Subject extension upto 31 Dec 2015 has been received from IHQ of MoD (Army).

9. Following is to be noted :-

(a) It is made clear that merely fulfilling the minimum qualification does not automatically entitle a person to be called for requirement test. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/ suspended/terminated by the Board of Officers at any stage due to administrative reasons.

(b) No extra weightage will be given for any additional qualification other than the prescribed minimum essential qualification.

(c) Physically Handicapped (PHC) vacancies are kept reserved for those persons who are disability of **40% or more** in the relevant disability but for Fireman the disability percentage should be more than **40% but less than 100%**.

(d) Persons with disability can compete for the un-reserved vacs also if desired where post is not reserved for **PHC**. For this they will have to undergo test alongwith **UR/Gen Cat** without any relaxation.

(e) **Eligibility Criteria for MSP.**

(i) Sports persons who have represented a State or the country in a National or International Competition. **(Form 1 & 2 of Appx 'B')**

(ii) Sports persons who have represented a University in the Inter-University Tournaments conducted by the Inter-University Sports Board. **(Form 3 of Appx 'B')**

(iii) Sports persons who have represented the State School Teams in the National Sports/Games for Schools conducted by all India School Federation. **(Form 4 of Appx 'B')**

(iv) Sports persons who have been awarded National awards in Physical Efficiency under the National Physical Efficiency Drive. **(Form 5 of Appx 'B')**

(f) The physical requirement and categories of disabled suitable for the job of the post in which the vacancy is reserved or physically handicapped are mentioned below:-

<b><u>S. No</u></b>	<b><u>Post</u></b>	<b><u>Physical Requirements</u></b>	<b><u>Categories of Disabled Suitable for the Job</u></b>
1.	Trades Mate	SE, ST, B, F, W, PP	PD, D, OL, OA
2.	Fireman	F, PP, L, KC, B, S, ST, W, SE	PD

(i) **Abbreviation.** SC – Scheduled Caste, ST – Scheduled Tribe, OBC – Other Backward Class, UR - Unreserved, PHC - Physically Handicapped, ESM-Ex-Serviceman, HH - Hearing Handicapped, MSP - Meritorious Sports Person.

(ii) **Physical Requirement.** SE- Work performed by Seeing, S-Work performed by seating (on bench or chair), ST – Work performed by standing, B- Work performed by Bending, F-Work performed by Manipulating (with fingers), W-Work performed by Walking, PP- Pulling & Pushing by Fingers, H-Work performed by Hearing/Speaking, L- Lifting, KC- Kneeling & Crouching.

(iii) **Categories of Disabled Suitable for the Job.** PD-Partially Deaf, D-Deaf, OL- One Leg affected, OA- One Arm affected.

**Note:-** Vac to be filled by PHC may be considered for other cat of Physically Handicapped given in Para 3 (f) in case of Non-Availability of suitable PH candidate of cat specified for the post.

10. Physically Handicapped Person should be in possession of medical certificates issued by CMO/Civil Surgeon (competent auth) of Govt Hospital certifying the disability percentage and attested by Gazetted Officer. Also the candidate should be in possession of all original documents/certificates viz date of birth/educational qualification/SC/ST/OBC/Discharge certificate for Ex-servicemen, Domicile certificate and any other relevant certificate at the time of interview.

## Terms & Conditions/ General Information

### 11. Qualification For Firemen.

- (a) This post is purely for male candidates.
- (b) Matriculation or equivalent.
- (c) The candidates will be initially put through a **1.6 kilometer run**. Only successful candidates selected on the basis of this test will be eligible for being tested during for further recruitment process and various tests of Fireman Category.
- (d) Must be physically fit and capable of performing strenuous duties of Fireman and should pass the test specified below :-
- (i) **Height without shoes 165 cms** provided that a concession 2.5 cms height shall be allowed to members of the ST category only.
- (ii) **Chest (unexpanded) - 81.5 cms.**
- (iii) **Chest (on-expansion) - 85 cms.**
- (iv) **Weight – 50 kgs (minimum).**
- § Individual will have to qualify on physical measurement above to be eligible for Endurance Test as under.
- (vi) **Endurance Test.**
- (aa) **Carrying a man (fireman lift) of 63.5 kgs** to a distance of **183 mtr within 96 seconds.**
- (ab) **Clearing 2.7 mtr wide ditch** landing on both feet (long jump).
- (ac) **Climbing 3 mtr vertical rope** using hands and feet.
- (e) Written test syllabus will be of **10<sup>th</sup> class standard.**

### 12. Qualification for Trades Mate (Erstwhile Mazdoor) and EBR.

- (a) Matriculation or equivalent.

(b)	Tradesman (Mate)	Physical /endurance test for the post of Trades Mate is invariably included in Recruitment process to evaluate the physical efficiency of the candidates keeping in view of the over all reqmts of physical fitness in the duty performed and should pass the following :- (i) <b>Running</b> - 1.6 KM Running for Male & Female both. (ii) Carrying a weight 50Kg to a distance of 150 Mtrs in 100 Seconds for male (iii) Carrying a weight 25 Kg to a distance of 150 Mtrs in 100 Seconds for female.
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### 13. Qualification for LDC.

- (a) **12<sup>th</sup> pass or equivalent.**
- (b) English typing @ **35 W.P.M on Computer OR Hindi Typing @ 30 W.P.M on computer (35 words per minute and 30 words per minute corresponding to 10,500/9,000 KDPH on an average of 5 key depressions for each word).**

### 14. Written Test :

**LDC** : Written test for LDC category will be held and the question papers of written test will be bilingual i.e. English & Hindi as under:-

Subject	No of questions	Maximum marks	Duration	Remarks
General Intelligence and reasoning	50	50	2 Hours	The written test will be as per SSC syllabus on 12 <sup>th</sup> std basis.
Numerical aptitude	50	50		
General English	50	50		
General Awareness	50	50		

**Fireman, Trades Mate and EBR** : Written test for other categories will be held on the basis of Matriculation standard as deemed fit by the Bd of Officers detailed for recruitment and the question papers of written test will be bilingual i.e. English & Hindi as under:-

<u>Subject</u>	<u>No of questions</u>	<u>Maximum marks</u>	<u>Duration</u>	<u>Remarks</u>
General Intelligence and reasoning	50	50	2 Hours	
Numerical aptitude	50	50		
General English	50	50		
General Awareness	50	50		

15. Canvassing in any form shall disqualify the candidates. No inquiry or correspondence will be entertained.

16. Dates for physical tests/written test/interview for all categories will be intimated in the **CALL LETTERS** only to individuals whose applications recd through normal post / Regd post / Speed post and are found correct in all respects after scrutiny.

#### **Instructions For Application Forms**

17. Applications as per format attached (Appx 'A') should be accompanied with attested copies of Certificates. Applications without photocopies and attestation by Gazetted officer will be rejected. **No intimation of rejection will be given.** Original certificates, Admit Card and two passport size photographs duly attested on reverse side will be brought by hand on the date of endurance test, written test and interview. **DO NOT FORWARD ORIGINAL CERTIFICATES** with application form. Candidates are advised to attach attested copies of following documents as applicable alongwith (Size 12 x 18 cm) one x self addressed registered envelope with Rs 27/- postage stamps.

- (a) Birth certificate.
- (b) Educational qualification certificate as per post applied for.
- (c) Caste certificates for SC/ST/OBC duly signed by competent authority.
- (d) Disability certificates issued by a medical board constituted by the Central or State Government giving out percentage of disability.
- (e) Experience certificate if any.
- (f) Discharge certificate/pension book in case of Ex-servicemen.
- (g) Proof of Indian Nationality.
- (h) One self addressed envelope of size 12 x 18 cms duly affixed with postage stamp of Rs 27/- for dispatch of admit card/call letters.
- (j) Domicile Certificate (for residents of J&K state availing age relaxation)
- (k) Two x additional passport size photographs.
- (l) In case of Sports person, please attach 'Sports Certificate' as per **Appendix 'B'**.
- (m) In case of OBC, please attach 'Non Creamy Layer' certificate as per **Appendix-'C'**.
- (n) A written certificate will be rendered by the individual to serve in 15 FAD/ respective APs/ or anywhere in India **Appendix-'D'**.
- (o) Medical certificate from a registered medical practitioner for physical fitness.  
(Please do not forward **ORIGINAL CERTIFICATES** with the application)

**Note** :- Central Govt civilian employees must furnish "**No objection Certificate**" from their employer / office with application else their candidature will be cancelled

18. The candidate should be in possession of all original documents/certificates viz date of birth/educational qualification/SC/ST/OBC/Discharge certificate for Ex-servicemen, Domicile certificate and any other relevant certificate at the time of interview.

19. Unit will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserve the right to rescheduling the date of test/interview due to strike/branch/curfew/bad weather.

20. To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential QR. Maximum ratio of 01:50 per post will be maintained for such cut offs. A bench mark percentage will be fixed depending on the number of applicants. No weight age will be given for additional/higher qualification (other than those prescribed in the recruitment rules). The candidates who fail to qualify in the Physical and Endurance Test will be eliminated and shall not be permitted to undergo any further tests.

21. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/interviews. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Board of Officer at any stage due to administrative reasons.

22. **Place of Work.** Individual should be willing to serve in 15 FAD/ respective APs/ or anywhere in India, if he will be selected.

**Note :-**

(a) If a large number of applications are received for post of LDC, Bd of Offrs reserves the right to restrict number of application by fixing cut off percentage of marks obtained in 10+2 or equivalent for each category reserved for the post. A minimum ratio of **1:50** will be maintained for such cut off. Bd of Offrs reserves the right to short list the application on the basis of available vacancies and No of eligible applicants.

(b) A select panel to the number of vacancies notified on the performance of candidates in the written test, interview and skill test will be drawn up. All candidates on the select panel will be offered an appointment subject to medical fitness on medical examination and other satisfactory requirements before actual appointment. The reserve panel will be operated strictly as per merit only in case a candidate from the select panel refuses appointment or is disqualified. The reserve panel will be not operated for any subsequent recruitment i.e additional vacancies in same year or next year.

(c) Any attempt by any candidate to influence the selection process will result in disqualification of the candidate from taking any further part in the selection process.

(d) Central Government civilian employees must furnish "**No Objection Certificate**" from their employer/office at the time of the skill test else their candidature will be cancelled.

23 This office will not be responsible/ liable for any loss of application in post and for any case of injury/ death of a candidate during Recruitment Tests. This office will not be responsible for any delay by postal Department for application.

24. No TA-DA is admissible for attending written test, endurance test and interview. Candidates will have to make their own arrangement of boarding/lodging during recruitment tests for period more than 2 days.

25. **Call Letter/Admit Card.** Candidates whose applications are found to be correct and complete in all respect will be called for recruitment test through call letter and Admit Card. Place of Endurance/Physical/Written test/Interview will be intimated separately through call letters and Admit Card. The names will also be displayed on notice board of the main gate of 15 FAD C/O 56 APO for seven continuous days prior to the date of physical, endurance test, written test and interview.

26. Recruitment test will include Physical/Endurance Test, Written Exam and Interview (No Physical/Endurance test for the **Post of LDC**). All eligible candidates (**other than LDC**) who qualify Physical/Endurance Test will only be eligible for further tests. Date of test may change due to unforeseen circumstances at the discretion of Depot Administration.

27. Candidates qualifying for interview will be interviewed along with the candidates sponsored by regional employment exchange if any. The number of candidates to be called for interview may be restricted to 10 times the number of vacancies.

28. **Service Liability**

- (a) **Probation.** Post is permanent, subject to completion of two years probation period successfully by the individual.
- (b) **Likely Area of Employment.** 15 Field Ammunition Depot (Incl 3 ASD and 4 ASD) or anywhere in India C/o 56 APO. The candidates selected will have All India Field Service liability.

29. **Rejection.** The following acts and omissions will render a candidate disqualified/rejected during complete recruitment process incl scrutiny of application:-

- (a) The envelope of application form if not enfaced in bold letter for the post applied for.
- (b) Submitting fabricated documents.
- (c) Furnishing of false, in-accurate or tampered information in application form or thereafter.
- (d) Admit Card not filled, Photograph not pasted on application form or any other column left blank.
- (e) Improper or incomplete filling of applications form.
- (f) Using ink colour other than blue to fill up application form.
- (g) More than one application submitted by the applicant for the same post.
- (h) Applications with photograph not attested by Gazetted officer or Photo on admit card not attested by Gazetted officer.
- (j) Applications with certificates not attested by Gazetted officer
- (k) Applications without Rs 27/- postage stamped on self addressed envelope.
- (l) Candidate applied for two posts will have to select one due to simultaneous conduct of recruitment test for all posts on the first day of Recruitment Test.
- (m) Any attestation/certificate not signed by competent authority.
- (n) Obtaining support for his candidature through unfair means.
- (o) Impersonation by any person.
- (p) Making statements which are incorrect for false suppressing material/information.
- (q) Resorting to any other irregular or improper means in connection with his candidature for selection.
- (r) Any other reason as observed by the Board of Officers.
- (s) If written certificate is not found att with the application showing willingness to serve in 15 FAD/ respective APs/ or anywhere in India will be rejected. Format of the willingness certificate is attached as per **Appendix-'D'**.

30. Selected candidates will be given an appointment letter by the AOC Records/ Commandant/ Appointing Authority subject to receipt of verification of character and antecedents from concerned District Magistrates, Supdt of Police and medical fitness certificate from medical authorities.

31. Post is permanent, subject to completion of two years probation period successfully by the individual.

32. Merit for the following categories will be drawn as under :-

<b><u>S.No</u></b>	<b><u>CATEGORY</u></b>	<b><u>RATIO</u></b>
(a)	LDC	80:20 (Written Test & Interview)
(b)	Fireman	40:40: 20 (Written Test, Physical Test & Interview)
(c)	Tradesman (Mate)	40:40: 20 (Written Test, Physical Test & Interview)
(d)	EBR	40% on written test , 60% based on Physical Test, Practical / Skill Tests and Interview as deemed fit by Bd of Offrs for rect.

33. Central Govt employees appointed in Govt services on or after 01 Jan 2014 will be governed by new refined contribution pension scheme.

34. Any dispute with regard to rect will be subject to jurisdiction of Jammu court only.

35. Registration of application by no means guarantee employment.

36. **WARNING**. All candidates are guarded against contact with self appointed agents / touts indulging in any kind of malicious propaganda undermining the transparency and fairness of entire recruitment process.

37. Unambiguously, it is stated that Merit as per spelt out tests and possession of Bonafide shall be the sole criteria for selection process.

**PART-I****APPLICATION FORM**  
**(FILL IN CAPITAL LETTERS AND WITH BLUE PEN ONLY)**

To,

The Commandant  
15 FAD, PIN-909715  
c/o 56 APO  
(By Registered Post)Index No \_\_\_\_\_  
(To be allotted by office)Affix photograph  
duly attested by  
Gazetted officer

1. Name of the post applied : \_\_\_\_\_  
(Tradesman ( Mate)/ LDC/ Fireman/EBR)
2. Name of the Candidate (In Block Letters) : \_\_\_\_\_
3. Father's Name (In Block letters) : \_\_\_\_\_
4. Gender : Male/Female : \_\_\_\_\_
5. **Permanent Home address:** Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_ PIN Code \_\_\_\_\_ Mobile No/Land line No \_\_\_\_\_
6. **Present Address** (for Correspondence of Call Letters/Admit Card) : \_\_\_\_\_
7. Religion : \_\_\_\_\_
8. Whether you belong to UR(Gen)/SC/ST/OBC\* : \_\_\_\_\_
9. Whether you belong to Physical Handicapped (PH)/: Meritorious Sports Person (MSP)/Ex-Serviceman (ESM)\* : \_\_\_\_\_
10. Date of Birth\* : \_\_\_\_\_
11. Nationality : \_\_\_\_\_
12. Educational Qualification\* : \_\_\_\_\_
13. Experience/ Technical Trg(if any)\* : \_\_\_\_\_
14. Employment Exchange Card No and date (if applicable)\* : \_\_\_\_\_
15. No of yrs of service in Army/ Navy/Air Force (For Ex-servicemen only)\* : \_\_\_\_\_
16. Personnel in Govt Employment should bring No Objection Certificate (NOC) from employer:-

**\*(Attach Attested Copies of all Certificates in Support of Your Application)****Declaration:-**

- (i) I hereby certify that the information contained in the above application is correct to the best of my knowledge and belief. In the event of above mentioned information found false or incorrect, my candidature will be cancelled and my appointment, if made, shall stand terminated without any notice.
- (ii) I hereby certify that there is no criminal proceeding pending/contemplated/held against me. (iii) I am willing to serve anywhere in India.
- (iv) I accept the terms and conditions of the appointment for which I may be selected.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of candidate**List of Documents** (List of Documents which are attached with the Application)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**PART-II**

**ADMIT CARD FOR THE POST OF \_\_\_\_\_**  
**(TO BE FILLED BY CANDIDATE)**

To

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Complete address of the candidate with  
PIN Code No to be filled by the applicant  
in block capital letters)

Affix photograph  
duly attested by  
Gazetted officer

-----  
**(For Office use only)**

1. Index No \_\_\_\_\_
2. Date of Recruitment Test \_\_\_\_\_
3. Time : \_\_\_\_\_ Place : \_\_\_\_\_

Dated:

\_\_\_\_\_  
Signature

- Note : (i) Candidate should reach at least one hour before the schedule time at Recruitment Place on aforementioned date. No candidate will be allowed for entry after scheduled time.
- (ii) The candidates should bring their pen, pencil and clipboard for written examination/interview.
- (iii) The candidate will not be allowed to bring/carry Mobile Phone, Calculator, Electronic item, paper and other material inside the place of test. Incase found with items not allowed, his/her candidature will automatically deemed to be rejected.

**SPECIMENS FORM FOR CANDIDATES APPLIED UNDER SPORTS PERSON QUOTA**

**FORM-1**

**(For representing India in an International Competition**

**In one of the recognized Games/Sports)**

**NATIONAL FEDERATION/NATIONAL ASSOCIATION**

**OF \_\_\_\_\_**

**Certificate to meritorious sportsman for employment to  
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_, son/wife/daughter of  
Shri \_\_\_\_\_, resident of \_\_\_\_\_ (complete address)  
represented the Country in the game/event of \_\_\_\_\_ in \_\_\_\_\_  
Competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/Tournament was  
\_\_\_\_\_

The certificate is being given on the basis of record available in the Office of National  
Federation/National Association of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name : \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National  
Association \_\_\_\_\_

Address : \_\_\_\_\_

Seal \_\_\_\_\_

NOTE : This Certificate will be valid only when signed personally by the Secretary, National  
Federation/ National Association.

**FORM 2**

**(For representing A State in India in National Competition  
In one of the recognized Games/Sports)**

**STATE ASSOCIATION OF \_\_\_\_\_ IN THE  
GAME OF \_\_\_\_\_**

**Certificate to meritorious sportsman for employment to  
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_, son/wife/daughter of  
Shri \_\_\_\_\_, resident of \_\_\_\_\_ (complete  
address) represented the State of \_\_\_\_\_ in the game/event of \_\_\_\_\_ in  
the National Competition/ Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/Tournament was

\_\_\_\_\_

The certificate is being given on the basis of record available in the Office of the State  
Association of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**NOTE** : This Certificate will be valid only when signed personally by the Secretary of the State  
Association.

**FORM 3**

**(For representing a University in the Inter-University Competition  
in one of the recognized Games/Sports)**

UNIVERSITY OF \_\_\_\_\_

**Certificate to meritorious sportsman for employment to  
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_, son/wife/daughter of  
Shri \_\_\_\_\_, resident of \_\_\_\_\_ student of  
\_\_\_\_\_ represented the University of \_\_\_\_\_ state of  
\_\_\_\_\_ in the game/event of \_\_\_\_\_ in Inter-University Competition/  
Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/Tournament was  
\_\_\_\_\_

The certificate is being given on the basis of record available in the Office of Dean of Sports or  
Officer in overall charge of sports in the University of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**NOTE** : This certificate will be valid only when signed personally by Dean/Director or other Officer in  
overall charge of sports in the University.

**FORM 4**

**(For representing a State School Team in the National Games for school  
in one of the recognized Games/Sports)**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION  
OF THE STATE OF \_\_\_\_\_**

**Certificate to meritorious sportsman for employment to  
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_, son/wife/daughter of  
Shri \_\_\_\_\_, resident of \_\_\_\_\_ (complete address) student of  
\_\_\_\_\_ represented the \_\_\_\_\_ state School Team in the game/event of  
\_\_\_\_\_ in the National Games for Schools held at \_\_\_\_\_ from \_\_\_\_\_  
to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/Tournament was  
\_\_\_\_\_

The certificate is being given on the basis of record available in the Office of Directorate of  
Public Instructions/ Educations of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**NOTE** : This certificate will be valid only when signed personally by the Director or Additional/Joint  
or Deputy Director in overall charge of sports/games for schools in the Directorate of Public  
Instruction/Education of the State.

**FORM 5**

**(For the awardees in Physical Efficiency Performances conducted  
by the Ministry of Education and Social Welfare)**

**GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND  
SOCIAL WELFARE**

**Certificate to meritorious sportsman for employment to  
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_, son/wife/daughter of  
Shri \_\_\_\_\_, resident of \_\_\_\_\_  
(complete address) represented the \_\_\_\_\_ School Team in the game/event of  
\_\_\_\_\_ in the National competition held at \_\_\_\_\_ from \_\_\_\_\_ to  
\_\_\_\_\_

The certificate is being given on the basis of record available in the Ministry of Education and  
Social Welfare.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**NOTE** : This certificate will be valid only when signed personally by the Secretary or the other  
Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

(G.I, Dept of Per & Trg O.M No 36033/28/94-Estt (res), dated 02-07-1997)

This is to certify that .....Son of  
.....of Village.....District/  
Division..... in the  
state.....belongs to  
the ..... community which is recognized  
as a Backward Class under:-

\*(i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated the 10<sup>th</sup> September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No.186 dated the 13<sup>th</sup> September, 1993.

\*(ii) Government of India, Ministry of Welfare, Resolution No 12011/9/94-BCC dated the 19<sup>th</sup> October 1994, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 163, dated the 20<sup>th</sup> October 1994.

\*(iii) Government of India, Ministry of Welfare, Resolution No 12011/7/95-BCC dated the 24<sup>th</sup> May 1995, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 88, dated the 25<sup>th</sup> May 1995.

\*(iv) Government of India, Ministry of Welfare, Resolution No 12011/44/96-BCC dated the 6<sup>th</sup> Dec 1996, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11<sup>th</sup> December 1996.

Shri ..... and/or his family ordinarily  
reside(s) in the .....District/Division of the  
..... State. This is also to certify that he/she does not belong to the  
person/section (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,  
department of Personal and Training, O.M. No 3602/22/93-Estt (SCT) dated 8-9-1993.

District Magistrate

Dated:

Deputy Commissioner, etc.

SEAL

**WILLINGNESS CERTIFICATE**

I, Shri/Smt/Kumari \_\_\_\_\_, son/wife/daughter of  
Shri \_\_\_\_\_, resident of \_\_\_\_\_  
is willing to serve in 15 FAD/ respective APs/ or anywhere in India as deemed fit by the Board of  
Offrs for rect.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

**NOTE** : This certificate will be valid only when attested by a Gazetted Offr.