

PART-I

(To be published in Employment News & Local dailies by Bureau of Outreach & Communication)

TO BE DEBITED TO BOC (DAVP) CODE 10202

DRAFT ADVERTISEMENT NOTICE : 01/2018

COMBINED RECRUITMENT FOR NORTHERN COMMAND (ORD) UNITS

1. Application are invited for Combined Recruitment for HQ Northern Command (Ord) Units i.e 15 FAD, 1 FOD, 2 FOD, OTG PATHANKOT, 19 INF DIV ORD UNIT, 39 MOUNTAIN DIV ORD UNIT, 8 MTN DIV ORD UNIT, 3 INF DIV ORD UNIT, 14 CORPS OMC, 254 ARMD BOU & 118 (I) INF BDE GP OMC from eligible **MALE/FEMALE** candidates of Indian citizen for the post of **Material Asst., LDC, Fireman (Male only), Pharmacist, Messenger, Multi Tasking Staff and Tradesman Mate** to reach **Commanding Officer (CO), 8 Mtn Div Ord Unit, PIN : 909008, C/o 56 APO** by Ordinary / Registered /Speed post within 21 days (28 days in respect of candidates belonging to Andaman and Nicobar Islands and Lakshadweep regions) **from the last date of publication of this advertisement in Employment News** as per the application format available at www.indianarmy.nic.in and NCS portal. The next date of publication of this advertisement in Employment News will be taken into account for calculation of 21 days and 28 days for (Andaman and Nicobar Islands and Lakshadweep) respectively. Since employment news is published for a week, next day will be counted as Day 1. Example : for period 1-7 December 2016, 02 December will be counted as first Day and 22 Dec 2016 will be last day of receipt of application The scale of pay, number of vacancies, educational qualification and other requirements are as under:-

Designation of post	6 th pay Commission Scale of Pay & New pay level with Basic pay as per 7 th Pay commission	Qualification
Material Asst	Basic Pay Rs 5200-20200 + Grade Pay Rs 2,800/- Now Revised Band Pay Rs 29,200/-	Graduate in any discipline or equivalent from the recognized University / Board or Diploma in Material Management or Diploma in Engineering from any recognized University.
Pharmacist	Basic Pay Rs 5200-20200 + Grade Pay Rs 2,800 Now Revised Band Pay Rs 29, 200/-	10+2 Class or equivalent from the recognized University/Board with Two years Diploma in Pharmacy and Registered with state Pharmacy Council.
Lower Division Clerk (LDC)	Basic Pay Rs 5200-20200 + Grade Pay Rs 1,900/- Now revised Band Pay Rs 19, 900/-	10+2 Class or equivalent from the recognized University/Board Skill Test : 35 wpm typing speed in English on Computer or a typing speed of 30 wpm in Hindi on computer.
Fireman	Basic Pay Rs 5200-20200 + Grade Pay Rs 1,900/- Now Revised Band Pay Rs 19,900/-	10 th class or equivalent from the recognized University /Board
Messenger	Basic Pay Rs 5200-20200 + Grade Pay Rs 1, 800/- Now Revised Band Pay Rs 18, 000/-	10 th class or equivalent from the recognized University /Board
MTS (Safaiwala, Mali,Book Binder, Gestener,Daftry , Messenger)	Basic Pay Rs 5200-20200 + Grade Pay Rs 1, 800/- Now Revised Band Pay Rs 18, 000/-	10 th class or equivalent from the recognized University /Board
Tradesman Mate (Mazdoor)	Basic Pay Rs 5200-20200 + Grade Pay Rs 1,800/- Now Revised Band Pay Rs 18,000/-	10 th class or equivalent from the recognized University /Board

2. Details of tentative vacancies in various categories of UR/SC/ST/OBC (PH/MSP/ESM) are as under :-

Trade	Total	Unit	Vacancies	CAT						
				Gen	SC	ST	OBC	PH	MSP	ESM
Material Asst	05	14 Corps OMC	05	04	-	-	01	-	-	-
Pharmacist	01	15 FAD	01	01	-	-	-	-	-	-
LDC	02	OTG Pathankot	01	01	-	-	-	-	-	-
		2 FOD	01 [#]	-	-	01 [#]	-	-	-	-
Fireman	32	15 FAD	17 [#]	10	01	02	04	01 ^{\$} (HH)	02	01
		OTG Pathankot	05	03	01	-	01	-	-	-
		19 Inf DOU	01 [#]	01	-	-	-	01 ^{\$} (HH)	-	-
		8 Mtn DOU	07	05	-	02 [#]	-	01xHH ^{\$}	-	01
		118 (I) Inf Bde Gp OMC	02 [#]	02	-	-	-	-	-	02 [#]
Messenger@	02	1 FOD	02	01	-	-	01	-	-	-
MTS@	01	OTG Pathankot	01	01	-	-	-	-	-	-
Tradesman (Mate)	87	15 FAD	01 [#]	01 [#]	-	-	-	-	-	-
		39 Mtn DOU	03	02	01	-	-	-	-	-
		8 Mtn DOU	48	25	03	04	16	02xHH 01xOH	02	04
		3 Inf DOU	09	05	01	-	03	01xHH	-	01
		14 Corps OMC	21	15	02	-	04	01xOH	01	02+01 [#] =03
		254 Armd BOU	04	02	-	01	01	-	-	01 [#]
		118 (I) Inf Bde Gp OMC	01 [#]	01	-	-	-	-	-	01 [#]
Total			130	80	09	10	31	09	05	15

Note :- @ As per existing rules messenger comes under MTS category hence employment after selection will be for any one of the trades viz, Safaiwala, Mali, Book Binder, Gestener, Daftry, Messenger etc.

Backlog Vacancies included

\$ PH (HH) – HH candidates with 100 % disability are not eligible for Fireman

3. The Physically Handicapped (PH), Ex-Servicemen (ESM) and Meritorious Sports Persons (MSP) selected for appointment will be in respective cat i.e. Gen, SC, ST & OBC to which they belong and will be appointed against vacancies reserved for them i.e. PH, ESM & MSP.

4. Detailed eligibility Criteria and application format along with its mandatory undertaking/forms are available at www.indianarmy.nic.in & National Career Service (NCS) portal.

5. Application **NOT** conforming/matching to the format given in website any mismatch in particulars will **NOT** be accepted and no repeat no information on rejection of application will be given.

6. Number of posts may undergo change in any category subject to increase / decrease of vacancies released.

7. It is clarified that, **separate selected list for candidates will be prepared by Board of Officers for each unit** based on the Number of vacancies released. The selection of a candidate for a vacancy released to a particular unit will be solely at the discretion of Board of Officers detailed for recruitment. However, common reserve list will be prepared for all the units.

8. **Calculation of Age.** Age calculation will be reckoned from last crucial date of receipt of application i.e, 21 days & 28 days for candidates of Andaman & Nicobar and Lakshadweep in this advertisement of Employment news.

9. Candidates of Fireman and Tradesman Mate will have to first qualify physical tests then only they will be allowed for further tests.
10. List of selected candidates will be prepared based on marks obtained in written exam. There will be no interview.
11. Biometric identification of candidates will be carried out to ascertain their genuineness.

Unit : 8 Mtn DOU
Station : C/o 56 APO
Dated : Sep 2018

(Rajendra Singh)
Lt Col
Offg CO

PART-II

(To be uploaded on www.indianarmy.nic.in including part-I of adv notice)

DRAFT ADVERTISEMENT NOTICE NO : 01/2018

COMBINED RECRUITMENT FOR HQ NORTHERN COMMAND (ORD) UNITS

1. Application format is attached at **Appendix 'A'** of this advertisement. Applicants are required to forward a mandatory undertaking placed at appendix 'B' for the combined recruitment certifying willingness to serve in 15 FAD, 1 FOD, 2FOD, OTG Pathankot, 39 Mtn DOU, 19 Inf DOU, 8 Mtn Div Ord Unit, 3 Inf Div Ord Unit, 14 Corps OMC, 254 Armd BOU, & 118 (I) Inf Bde Gp OMC, respective Ammunition Points and anywhere in India or as deemed fit by Board of Officer for recruitment/department.

MANDATORY REQUIREMENT

2. Age limit and its relaxation for **Material Assistant:-**

Ser No	Category	Age Limit	Remarks
(a)	Gen	18 Yrs to 27 Yrs	-
(b)	OBC	03 Yrs relaxation in upper age limit	-
(c)	SC/ST	05 Yrs relaxation in upper age limit	-
(d)	ESM	Relaxations equal to Service rendered in the Army/Navyl/Air Force plus three yrs	Services rendered be deducted from the actual age of the individual and if the resultant age does not exceed maximum age prescribed for the post by more than three years individual deemed to meet conditions regarding age limit.
<u>PH</u>			
(e)	UR	10 yrs relaxation in upper age limit	PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A Certificate of Physical fitness from a Registered Medical practitioner be submitted alongwith the application).
(f)	OBC	13 yrs relaxation in upper age limit	
(g)	SC/ST	15 yrs relaxation in upper age limit	
<u>MSP</u>			
(h)	UR	05 yrs relaxation in upper age limit	Persons who have represented a state in National/International competition, university tournaments conducted by inter-University Sports Boards, State school team in National Sports/Games conducted by AISGF, Persons awarded national awards in Physical Efficiency under National Physical Efficiency Drive. The list of meritorious games/sports is attached as per Appendix 'C' . The sports certificate should be as per proforma attached as per Appendix 'D' (Form-1, Form-2, Form-3, Form-4 or Form-5) .
(j)	OBC	08 yrs relaxation in upper age limit	
(k)	SC/ST	10 yrs relaxation in upper age limit	

3. Age limit and its relaxation for **Pharmacist, LDC, Fireman (Male only), Messenger and Tradesman Mate:-**

Ser No	Category	Age Limit	Remarks
(a)	Gen	18 Yrs to 25 Yrs	-
(b)	OBC	03 Yrs relaxation in upper age limit	-
(c)	SC/ST	05 Yrs relaxation in upper age limit	-
(d)	ESM	Relaxations equal to Service rendered in the Army/Navy/Air Force plus three yrs	Services rendered be deducted from the actual age of the individual and if the resultant age does not exceed maximum age prescribed for the post by more than three years individual deemed to meet conditions regarding age limit.
<u>PH</u>			
(e)	UR	10 yrs relaxation in upper age limit	PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A Certificate of Physical fitness from a Registered Medical practitioner be submitted alongwith the application).
(f)	OBC	13 yrs relaxation in upper age limit	
(g)	SC/ST	15 yrs relaxation in upper age limit	
<u>MSP</u>			
(h)	UR	05 yrs relaxation in upper age limit	Persons who have represented a state in National/International competition, university tournaments conducted by inter-University Sports Boards, State school team in National Sports/Games conducted by AISGF, Persons awarded national awards in Physical Efficiency under National Physical Efficiency Drive. The list of meritorious games/sports is attached as per Appendix 'C' . The sports certificate should be as per proforma attached as per Appendix 'D' (Form -1, Form -2, Form -3, Form -4 or Form-5) .
(j)	OBC	08 yrs relaxation in upper age limit	
(k)	SC/ST	10 yrs relaxation in upper age limit	

Note - 4 J & K Domicile:- Age relaxation (upper age limit) upto five years is available for candidates who have ordinarily been domiciled in the state of Jammu & Kashmir during the period from 01 Jan 1980 to 31 Dec 1989 as the **extension has been received from IHQ of MoD (Army)** upto 31 Dec 2019. Xerox copy of certificate to this effect issued either by concerned Distt Magistrate or by Relief Commissioner to be attached with application form and original one to be produced at the time of Physical/ Skill/ Written test.

4. **Physical Standards requirements to be checked at 8 Mtn Div Ord Unit (Qualifying)**

Category	Physical Standards Required.
Fireman (Male only)	(a) Height without shoes -165 cms. A concession of 2.5 cms height shall be allowed for members of scheduled tribes.
	(b) Chest - (Unexpanded – 81.5 Cms) & (Expanded – 85 cms)
	(c) Weight - 50 Kgs minimum

5. **Conduct of Physical Endurance / Skill Test.**

(a) The following Physical Endurance/ Skill Tests (Qualifying) will be conducted at 8 Mtn Div Ord Unit for candidates as per their categories : -

Ser No	Category	Physical Standard Required/ Tests/ Skill Test
(i)	Material Asst	NA
(ii)	Pharmacist	NA
(iii)	LDC	Skill Test : 35 wpm typing speed in English on Computer or a typing speed of 30 wpm in Hindi on computer. Qualifying in nature only.
(iv)	Fireman (Male only)	Candidates are required to be physically fit to perform the strenuous duties of Fireman and should pass the following tests:- (aa) Running – 1.6 KM Qualifying time – upto 6 minutes Fail – beyond 6 minutes (ab) Clearing 2.7 meters wide ditch and landing on both feet (ac) Carrying a man (Fireman lift) of 63.5 Kgs to a distance of 183 meters within 96 seconds. (ad) Climbing 03 meters vertical rope using hands and feet.
(v)	MTS	Candidates applying for MTS/Messenger posts are required to perform the duties of Safaiwala, Mali, Book Binder, Messenger, Daftry or Gestener etc. as per requirement of the unit administration. Also candidates are required to be conversant with the duties of respective trades with one year's experience in the trade.
(vi)	Messenger	
(iii)	Tradesman Mate	Physical Endurance Test (Qualifying) for the post of Tradesman Mate. Candidates are required to pass following which will be conducted at 8 Mtn Div Ord Unit. (aa) Running – 1.6 KM Qualifying time – upto 6 minutes Fail – beyond 6 minutes (ab) carrying a weight 50 Kg to a distance of 200 mtr in 100 Sec.

(b) **Physical Endurance Test for persons with Disabilities.**

(i) **Hearing Handicapped Candidates.** Hearing Handicapped (HH) candidate will be tested for physical tests subject to having explained the method and evaluation system using sign language etc. Prior arrangements should be made in this regard. Board of Officers should ensure that methodologies of physical tests be taken keeping into consideration the disability of the candidates.

(ii) **Orthopedically Handicapped Candidates.** No physical tests are required for Orthopedically Handicapped (OH) candidates, Merit will be prepared based on the performance of the candidates in written test.

(c) **Endurance Test for Ex-Servicemen.** Age factor should be kept in mind while conducting Physical Tests of Ex-Servicemen. Since selection of these candidates will be carried out among themselves for vacancies reserved horizontally, common yardstick as decided by Board of Officers should be applied while conducting Physical Test.

(d) **Endurance Test for Meritorious Sports Persons.** Physical Test will be applicable for these persons as applicable for SC/ST/OBC/UR candidates.

6. **Written Test :-**

(a) **Material Asst category :-** Written test will be held at 8 Mtn Div Ord Unit on the basis of Graduation level and the question papers of Written test (Objective type) will be **in language selected by the candidates in his application** i.e. English or Hindi. Weight-age wise distribution is as under :-

Subject	Weightage	Duration	Remarks
General Intelligence and Reasoning	17%	2 Hours	The written test will be as per SSC syllabus on Graduation standard basis.
Numerical Aptitude	17%		
General English	33%		
General Awareness	33%		

(b) **Pharmacist and LDC category :-** Written test will be held at 8 Mtn Div Ord Unit on the basis 10+2 level and the question papers of written test (Objective type) will be **in language selected by the candidates in his application** i.e. English or Hindi. Weight-age wise distribution is as under :-

Subject	Weightage	Duration	Remarks
General Intelligence and Reasoning	17%	2 Hours	The written test will be as per SSC syllabus on 10+2 standard basis.
Numerical Aptitude	17%		
General English	33%		
General Awareness	33%		

(c) **Fireman, MTS, Messenger and Tradesman Mate categories:-** Combine written test for various posts will be held at 8 Mtn Div Ord Unit on the basis of Matric standard and the question papers of Written test (objective type) **in language selected by the candidates in his application** i.e. English or Hindi. Weight-age wise distribution is as under :-

Subject	Weightage	Duration	Remarks
General Intelligence and Reasoning	17%	2 Hours	The written test will be as per matriculation standard basis.
Numerical Aptitude	17%		
General English	33%		
General Awareness	33%		

7. Canvassing in any form shall disqualify the candidates. No inquiry or correspondence will be entertained.

8. Dates for physical endurance test/written test for all categories will be intimated in the **CALL LETTERS** by Commanding Officer (CO), 8 Mtn Div Ord Unit only to individuals whose applications received through ordinary post/Registered post/speed post are found correct in all respects after scrutiny by Board of Officers/ Commandant.

9. The application should be addressed to **Commanding Officer (CO), 8 Mtn Div Ord Unit, PIN : 909008, C/o 56 APO**. No application will be accepted by hand. Board will not be responsible for loss of any application in transit and for postal delay. No TA/DA will be paid for the test. The candidates themselves will make arrangement for boarding and lodging. No application will be entertained after the due date. While forwarding the application, the envelope should be clearly marked, "**APPLICATION FOR THE POST OF Material Asst/Pharmacist/LDC/Fireman/MTS/Messenger/Tradesman Mate (Ex-Servicemen/Gen/PH/MSP/SC/ST/OBC)**" (**Delete which ever is not applicable**). (Quoting of Postal Index Number (PIN) & Category are mandatory).

10. Candidates are advised to attach self attested copies of following documents as applicable alongwith one x self addressed registered envelope (size 12 x 18 cm) with Rs 25/- postage stamps. Please do not forward **ORIGINAL CERTIFICATES** with the application.

- (a) Birth certificate.
- (b) Caste certificate.
- (c) Education certificate alongwith the marks sheets (Matriculation onwards).
- (d) Photocopy of Discharge certificate for Ex-servicemen and letter/NOC from CO of unit in case of serving pers who are in last year of discharge/retirement duly countersigned by respective OIC (Records).
- (e) Disability certificate for physically Handicapped (from the Medical board).
- (f) Domicile Certificate (for residents of J&K state availing age relaxation, as applicable).
- (g) Two x additional recent passport size clear photographs. (above 640x480 pixel resolution for 2"x 1.5" size)
- (h) Certificate/ undertaking for employment in any unit as per **Appendix 'B'**.
- (j) In case of Sports person, please attach 'Sports Certificate' as per **Appendix 'D'**.
- (k) In case of OBC, please attach 'Non Creamy Layer' certificate as per **Appendix 'E'**.
- (l) Any ID Proof issued by Govt Deptt (Voter Card/ Driving License/ Pass Port) preferably AADHAR card.
- (m) Medical certificate from a registered medical practitioner for physical fitness.

Note: Central Government civilian employees must furnish "**No Objection Certificate**" from their employer/Record office with application else their candidature will be cancelled.

11. The candidate should be in possession of all original documents/certificates as given/ applicable in Para 10 above.

12. Unit conducting the recruitment process will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserve the right to reschedule the date of Physical/ Skill test /Written test due to strike /bandh / curfew / bad weather/ natural calamity and any other administrative reasons.

13. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for selection test. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Board of Officer at any stage due to administrative reasons.

14. Due to administrative constraints, in case of large number of applications recd for one category of post, screening of applications will be carried out on the basis of percentage of marks obtained in the exam for essential qualification for that post and a ratio of **1:50 per post for each category** will be maintained and posts where physical /endurance test is prescribed prior to written test (e.g Fireman, Tradesman Mate), the ratio will be **1:75 per post for each category**. A bench mark percentage may be fixed by Board depending upon Number of applications received. No weight-age is to be given for additional/higher qualification (other than those prescribed minimum qualification for said post).

15. **Place of Work.** Individual should be willing to serve in 15 FAD, 1 FOD, 2 FOD, OTG Pathankot, 39 Mtn DOU, 19 Inf DOU, 8 Mtn Div Ord Unit, 3 Inf Div Ord Unit, 14 Corps OMC, 254 Armd BOU, & 118 (I) Inf Bde Gp OMC / respective Ammunition Points/ or anywhere in India , if selected.

16. Vacancies may increase or decrease, if additional vacancies are released or reduced by Competent authority.

17. **Rejection.** The following acts /omission would render a candidate/applications disqualified :-
- (a) Furnishing of false, inaccurate or tempered information.
 - (b) Obtaining support for his candidature through unfair means.
 - (c) Impersonation by any person.
 - (d) Submitting fabricated documents.
 - (e) Making statements, which are incorrect or false or suppressing material information.
 - (f) Resorting to any other irregular or improper means in connection with his/her candidature for the selection.
 - (g) Improper filling of applications.
 - (h) Non-submission of separate applications for each post if a candidate is desirous of applying for more than one post.
 - (j) Any other reason as observed by the Board of Officers/ appointing auth.
 - (k) If mandatory undertaking is not found attached with the application showing willingness to serve in 15 FAD, 1 FOD, 2 FOD, OTG Pathankot, 39 Mtn DOU, 19 Inf DOU, 8 Mtn Div Ord Unit, 3 Inf Div Ord Unit, 14 Corps OMC, 254 Armd BOU & 118 (l) Inf Bde Gp OMC / respective Ammunition Points / or anywhere in India. Format of the willingness certificate is attached as per **Appendix 'B'**.
 - (l) Mismatch of name, DOB, identification mark, parentage and other information of supporting document of application of candidate.
 - (m) Affixing blurred/unclear photographs on the application.
18. Selected candidates will be given an appointment letter by the AOC Records for Material Asst, Pharmacist, LDC, and Fireman and by Commandant/ Commanding Officer/ Officer Commanding of their respective unit for Tradesman (Mate), MTS subject to post verification of character and antecedents from concerned District Magistrates, Supdt of Police and Medical fitness certificate from medical authorities as well as verification of DOB, Education, Diploma, Registration and certificates produced for availing reservation.
19. Post is permanent, subject to completion of two years probation period successfully by the individual.
20. Central Govt employees appointed in Govt services on or after 01 Apr 2004 will be governed by new defined contribution pension scheme 2004 (NPS).
21. Any dispute with regard to recruitment will be subject to jurisdiction of **Leh Court only**.
22. Registration of application by no means is a guarantee of employment.
23. **Warning.** All candidates are guarded against contact with self appointed agents/touts indulging in any kind of malicious propaganda undermining the transparency and fairness of entire recruitment process.
24. Unambiguously, it is stated that Merit as per spelt out tests and possession of Bonafide documents shall be the sole criteria for selection process.
25. All posts are liable for 'All India service liability'.
26. Candidates will not be allowed to run bare foot during physical tests in order to avoid injuries.
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Unit : 8 Mtn DOU
Station : C/o 56 APO
Dated : Sep 2018

(Rajendra Singh)
Lt Col
Offg CO

APPLICATION FORM FOR THE POST OF

To,
Commanding Officer
8 Mtn Div Ord Unit
PIN : 909008
C/o 56 APO

Affix recent
 passport size clear
 photograph (above
 600x450 pixel
 resolution for 2" x
 1.5" size) duly self
 attested

APPLICATION FOR RECRUITMENT

1. Post applied for.....
2. Name of candidate (In Block Letters).....
3. (a) Father's Name.....
(b) Mother's Name.....
4. Date of Birth:

DD		MM		YY			

5. AADHAR Card No.....
6. Identification Mark.....
7. **Correspondence address :-**
 House No/Street/Village.....
 Post Office..... Tehsil..... District.....
 State..... PIN Code.....

8. **Permanent address :-**
 House No/Street/Village.....
 Post Office..... Tehsil..... District.....
 State..... PIN Code.....

9. Educational Qualification (Matriculation onwards) :-

S.No	Qualification	Name of School/ College	Name of Board / University	Percentage Obtained (upto two decimal places)
(a)				
(b)				
(c)				

10. Category for which applied:-

UR	SC	ST	OBC	ESM	PH	MSP

(please tick (√) in multiple boxes as applicable)

11. If applied for post of Meritorious Sports Person category) :-

Sports person who have represented a State or Country in the National or International	Sports person who have represented the University in the Inter University Tournaments conducted by the Inter University Sports Board	Sports person who have represented the State School teams in the National sports / games for schools conducted by All India School Games Federation	Sports person who have been awarded National Awards in physical Efficiency under the National physical Efficiency Drive

12. If applied for the post as Ex-serviceman :-

Date of enrolment (In Army/Navy/Air force) Date of retirement

Total ServiceYear Months Days (Attach attested copy of Discharge certificate/NOC).

13. If applied for the post of PH Category :-

Type of Disability (OH, HH, VH)	Percentage of disability

14. Whether employed in Central Govt Services ? Yes/No
If yes fill up service details as under :-

Name of employer	Office details	Name of the post	Date of appointment

16. Eligible for Jammu & Kashmir Migrants age relaxation. Yes/ No:

16. Whether registered with any employment exchange. Yes/No :
(If yes, mention registration No and name of employment exchange)

17. Choice /Preference for Language of Question Paper for written test :-

English	Hindi

(please tick(√) in language candidate is desired to give written test. The choice will be entertained as final and no request for change of language in written test will be accepted at later stage. In case no choice has been earmarked by the candidate, English language for written test shall be considered by default.)

DECLARATION

18. (a) I hereby certify that the information contained in the above application is correct to the best of my knowledge and belief. There is no mismatch of name, DoB, Identification mark, percentage and other information in the supporting documents of above application. In the event of information found false or incorrect, my candidature may be cancelled and I understand that my appointment, if made, shall stand terminated without any notice.

(b) I am willing to serve anywhere in India, if I will be selected. I agree that department has the right to transfer me to anywhere in India.

(c) I accept the terms and conditions of appointment.

(Left Hand Thumb impression in r/o Male)
(Rt Hand Thumb impression in r/o Female)

Place :

.....
(Signature of Candidate)

Date :

CALLING LETTER

(Fill columns 1,2,3,4,5,6,7,8,14 & 15)

(MANDATORY : TO BE ATTACHED ON SEPARATE SHEET)

Application No _____

Index No _____
(To be left blank)

Affix recent
passport size
clear photograph
(above 600x450
pixel resolution
for 2" x 1.5" size)
duly self attested

8 Mtn Div Ord Unit
PIN-909008
C/o 56 APO

2018

1. Name :-
2. Date of Birth :-
3. Father's Name :-
4. H.No./Street/Colony/Village :-
5. Post :-
6. Distt :-
7. PIN Code :-
8. Test for the post of :-
9. Refer to your application submitted in response to the post of
Against the category applied for **UR /SC /ST /OBC /ESM /PH /MSP**
10. Please report for a test on201..... athrs at
11. All original certificates of candidate mentioned in the advertisement will be brought along with 4 x passport size photographs. No boarding/lodging will be provided. Candidate must come prepared for a stay up to 3 or more days in very cold climate.
12. The candidate failing to report on the fixed date/time will not be allowed to take test.
13. Production of this letter is mandatory for entry along with Govt. issued photo ID proof in original on all days of test (Voter Card/ Driving License/ Aadhar Card/Pan Card).
14. AADHAR Card No.
15. Identification Mark
16. **In addition candidates are also advised to come 6-7 days prior for proper acclimatization as unit is located in High Altitude Area.**

POST FOR WHICH APPLIED

UNDERTAKING

Willingness Certificate

I, Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ is willing to serve in 15 FAD, 1 FOD, 2 FOD, 39 Mtn DOU, OTG Pathankot, 19 Inf DOU, 8 Mtn Div Ord Unit, 3 Inf Div Ord Unit, 14 Corps OMC, 254 Armd BOU, & 118 (I) Inf Bde Gp OMC/ respective Ammunition Points/ of anywhere in India as deemed fit by the Board of Officers for recruitment/ Department.

Place :

Signature :

Date :

Name :

LIST OF MERITORIOUS GAMES/SPORTS

Ser No	Name of the Game/Sports	Ser No	Name of the Game/Sports
01	Archery	38	Weight Lifting
02	Athletics (including Track and Field events)	39	Wrestling
03	Atya-Patya	40	Yachting
04	Badminton	41	Ice-Skiing
05	Ball- Badminton	42	Ice-Hockey
06	Basketball	43	Ice-Skating
07	Billiards and Snookers		
08	Boxing		
09	Bridge		
10	Carrom		
11	Chess		
12	Cricket		
13	Cycling		
14	Equestrians Sports		
15	Football		
16	Golf		
17	Gymnastics (including Body building)		
18	Handball		
19	Hockey		
20	Judo		
21	Kabaddi		
22	Karate-DO		
23	Kayaking and Canoeing		
24	Kho-Kho		
25	Polo		
26	Power Lifting		
27	Rifle Shooting		
28	Roller Skating		
29	Rowing		
30	Softball		
31	Squash		
32	Swimming		
33	Table Tennis		
34	Taekwondo		
35	Tennikot		
36	Tennis		
37	Volley Ball		

SPECIMENS FORM FOR CANDIDATES APPLIED UNDER SPORTS PERSON QUOTA

FORM-1

(For representing India in an International Competition In one of the recognized Games/Sports)

NATIONAL FEDERATION/NATIONAL ASSOCIATION

OF _____

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri _____
_____, resident of _____
_____ (complete address) represented the
Country in the game/event of _____ in _____ Competition/Tournament held at
_____ from _____ to _____.

The position obtained by the individual/team in the above said Competition/ _____ Tournament
was _____

The certificate is being given on the basis of record available in the Office of National
Federation/National Association of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the Federation/National

Association _____

Address : _____

Seal _____

Note : This Certificate will be valid only when signed personally by the Secretary, National Federation/
National Association.

FORM 2

**(For representing A State in India in National Competition
In one of the recognized Games/Sports)**

STATE ASSOCIATION OF _____ IN THE

GAME OF _____

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri
_____, resident of _____
_____ (complete address) represented the State of
_____ in the game/event of _____ in the National Competition/ Tournament
held at _____ from _____ to _____.

The position obtained by the individual/team in the above said Competition/
Tournament was _____.

The certificate is being given on the basis of record available in the Office of the State Association
of _____.

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the State

Association _____

Address : _____

Seal _____

Note : This Certificate will be valid only when signed personally by the Secretary of the State Association.

FORM 3

**(For representing a University in the Inter-University Competition
in one of the recognized Games/Sports)**

UNIVERSITY OF _____

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of
Shri _____, resident of _____
_____ student of _____
represented the University of _____ state of
_____ in the game/event of _____ in Inter-University
Competition/ Tournament held at _____ from _____ to
_____.

The position obtained by the individual/team in the above said Competition/Tournament was
_____.

The certificate is being given on the basis of record available in the Office of Dean of Sports or
Officer in overall charge of sports in the University of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the University _____

Address : _____

Seal _____

Note : This certificate will be valid only when signed personally by Dean/Director or other Officer in overall charge of sports in the University.

FORM 4

**(For representing a State School Team in the National Games for school
in one of the recognized Games/Sports)**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION
OF THE STATE OF _____**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri
_____, resident of _____
_____ (complete address) student of _____
represented the _____ state School Team in the game/event of
_____ in the National Games for Schools held at _____ from
_____ to _____.

The position obtained by the individual/team in the above said Competition/ _____ Tournament
was _____

The certificate is being given on the basis of record available in the Office of Directorate of Public
Instructions/ Educations of _____

Place _____

Signature _____

Date _____

Name : _____

Designation _____

Address : _____

Seal _____

Note : This certificate will be valid only when signed personally by the Director or Additional/Joint or
Deputy Director in overall charge of sports/games for schools in the Directorate of Public
Instruction/Education of the State.

FORM 5

**(For the awardees in Physical Efficiency Performances conducted
by the Ministry of Education and Social Welfare)**

**GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND
SOCIAL WELFARE**

**Certificate to meritorious sportsman for employment to
Group 'C' and 'D' services under the Central Government**

Certified that Shri/Smt/Kumari _____, son/wife/daughter of Shri
_____, resident of _____
_____ (complete address) represented the _____
School Team in the game/event of _____ in the National competition held at
_____ from _____ to _____.

The certificate is being given on the basis of record available in the Ministry of Education and Social Welfare.

Place _____

Signature _____

Date _____

Name : _____

Designation _____

Address : _____

Seal _____

Note : This certificate will be valid only when signed personally by the Secretary or the other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

(G.I, Dept of Per & Trg O.M No 36033/28/94-Estt (res), dated 02-07-1997)

This is to certify thatSon/daughter of
Sh of Village..... Post
..... District/Division in the
state..... belongs to the community
which is recognized as a Backward Class under:-

* (i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No.186 dated the 13th September, 1993.

* (ii) Government of India, Ministry of Welfare, Resolution No 12011/9/94-BCC dated the 19th October 1994, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 163, dated the 20th October 1994.

* (iii) Government of India, Ministry of Welfare, Resolution No 12011/7/95-BCC dated the 24th May 1995, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 88, dated the 25th May 1995.

* (iv) Government of India, Ministry of Welfare, Resolution No 12011/44/96-BCC dated the 6th Dec 1996, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11th December 1996.

Shri and/or his family ordinarily reside(s) in the
.....District/Division of the State. This is also to
certify that he/she does not belong to the person/section (Creamy Layer) mentioned in Column 3 of the
Schedule to the Government of India, department of Personal and Training, O.M. No 3602/22/93-Estt
(SCT) dated 8-9-1993.

Dated:

Seal

District Magistrate
Deputy Commissioner, etc.