

ADVERTISEMENT NOTICE

(COMBINED RECRUITMENT FOR 3 Inf DOU & 14 CORPS OMC

1. Application is invited for Combined Recruitment for **3 Inf DOU & 14 Corps OMC** from eligible **MALE/FEMALE** candidates for the post of **Tradesman (Mate)** to reach **OC, 14 Corps OMC C/o 56 APO** by normal/registered/speed post as per the format attached as **Appendix 'A'** within **21 days** (28 days in respect of candidates belonging to Andaman and Nicobar Islands and Lashadeep) **from the last date of publication of this advertisement.** The last date of publication of this advertisement in Employment News will be taken into account for calculation of 21 days and 28 days (for Andaman and Nicobar Islands and Lashadeep) respectively. The scale of pay, number of vacancies, educational qualification and other requirements are as under:-

| Designation of Post | Scale of Pay | Unit wise vacs on various category | Qualification |
|-------------------------|---|---|--|
| Tradesman (Mate) | Rs 5200/- to Rs 20200/- Grade Pay Rs 1800/- | Vacancies on various categories of UR/SC/ST/OBC (PH/SP/ESM) are appended below. @ | Matriculation or equivalent from the recognised University/ Board. |

Note-1 : @ Details of vacancies on various categories of UR/SC/ST/OBC (PH/SP/ESM) are as under :-

| S.NO | UNIT | TRADE | VACS | CAT | | | | | | REMARKS |
|------|--------------|------------------|------|-----|----|----|-----|------|-----|---------|
| | | | | GEN | SC | ST | OBC | PH | ESM | |
| (a) | 3 Inf DOU | Tradesman (Mate) | 04 | 02 | 01 | - | 01 | - | - | |
| (b) | 14 Corps OMC | | 03 | 02 | 01 | - | - | @ 01 | 01 | @PH(HH) |

2. The crucial date for determining the age limit for all shall be the closing date of receipt of application i.e. 21 days from last date of publication in Employment News.

3. Detailed Eligibility Criteria and application form is available at www.indianarmy.nic.in

4. Application NOT confirming to the format given in website will NOT be accepted.

Note-2 – (a) The Physically Handicapped (PH) and Ex-Servicemen (ESM) selected for appointment will be placed against the category to which he/she belongs. If the applicant selected belongs to General/ SC/ST/OBC Category, he will be placed in the respective category.

Note-3. It is clarified that, **separate selected panel will be prepared by the Bd of Offr for each unit** based on the no of vacs rel. The selection of a candidate for a vac rel to a particular unit will be solely at the discretion of Bd of Offr detailed for rect.

5. **Calculation of Age.** Last date of receipt of the application will be taken for calculation of age.

6. **MANDATORY REQUIREMENT.** Applicants are required to forward a mandatory undertaking placed at Appendix 'C' for this combined recruitment certifying their willingness to serve in 3 Inf DOU & 14 Corps OMC.

7. **Age limit and its relaxation :**

| S.No | Category | Age Limit | | | Remarks |
|------|----------|--|------------------|------------------|--|
| (a) | Gen | 18 Yrs to 25 yrs | | | |
| (b) | SC/ST | 18 Yrs to 30 yrs | | | |
| (c) | OBC | 18 Yrs to 28 yrs | | | |
| (d) | ESM | Service rendered in the Army/Navy/Air Force plus three yrs | | | Services rendered be allowed to be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years be shall be deemed to satisfy conditions regarding age limit. |
| | | UR | OBC | SC/ST | |
| (e) | PH | 18 Yrs to 35 yrs | 18 Yrs to 38 yrs | 18 Yrs to 40 yrs | PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A Certificate of Physical fitness from a Registered Medical practitioner be submitted along with the application). |

Note - 4 Age relaxation (upper age limit) upto five years is available for candidates who have ordinarily been domiciled in the state of Jammu & Kashmir during the period from 01 Jan 1980 to 31 Dec 1989 is only applicable, if extension is received from IHQ of MoD (Army) beyond 31 Dec 2013. Xerox copy of certificate to this effect issued either by concerned Distt -Magistrate or by Relief Commissioner to be attached with application form and original one to be produced at the time of interview.

8. **Physical Standards Required.**

Endurance Test :- The following endurance tests will be conducted for candidates as per their categories :-

- | <u>S.No</u> | <u>Category</u> | <u>Physical Standards Required /Tests</u> |
|--------------------|------------------------|--|
| (a) | Tradesman (Mate) | Physical / endurance test for the post of Tradesmen(Mate) is invariably included in rect process to evaluate the physical efficiency of the candidates keeping in view of the over all reqmts of physical fitness in the duty performed and should pass the following :- (i) <u>Running</u> – 1.5 KM in 7.5 mins. (ii) Carrying a weight 50 Kg to a distance of 200 Mtr in 100 Seconds. |
| (b) | | Must qualify the prescribed test / practicals on Matric basis as deemed fit by the Bd of Officers detailed for recruitment. |
| (c) | | <u>Written test</u> : Written test for both categories will be held on the basis of Matric as deemed fit by the Bd of Officers detailed for recruitment and the question papers of written test (objective type) will be bilingual i.e. English & Hindi as under:- |

| <u>Subject</u> | <u>No of questions</u> | <u>Maximum marks</u> | <u>Duration</u> | <u>Remarks</u> |
|------------------------------------|-------------------------------|-----------------------------|------------------------|---|
| General Intelligence and reasoning | 25 | 25 | 2 Hours | Written test will be as per the matriculation standard. . |
| Numerical aptitude | 25 | 25 | | |
| General English | 50 | 50 | | |
| General Awareness | 50 | 50 | | |

9. Canvassing in any form shall disqualify the candidates. No inquiry or correspondence will be entertained.

10. Dates for physical tests/written test/interview for all categories will be intimated in the **CALL LETTERS**.

11. Applications will be accepted only through **normal/registered/speed post**. The application should be addressed to **OC, 14 Corps OMC, PIN : 909021, C/O 56 APO**. **No application will be accepted by hand**. Board will not be responsible for loss of any application in transit and for postal delay. No TA/DA will be paid for the test/interview. The candidates themselves will make arrangement for boarding and lodging. No application will be entertained after the due date. While forwarding the application, the envelope should be clearly marked, “ **APPLICATION FOR THE POST OF TRADESMAN MATE (EX-SERVICEMEN/ GEN /PH/SC/ST/OBC)**” (**Delete which ever is not applicable**). (Quoting of Postal Index Number (PIN) is mandatory).

12. Candidates are advised to attach self attested copies of following documents as applicable along with (Size 12 x 18 cm) one x self addressed registered envelope with Rs 25/- postage stamps. Please do not forward **ORIGINAL CERTIFICATES** with the application.

- Birth certificate.
- Medical certificate from a registered medical practitioner for physical fitness
- Caste certificate.
- Education certificate
- Photocopy of Discharge certificate for Ex-servicemen.
- Disability certificate for physically Handicapped
- Domicile Certificate (for residents of J&K state availing age relaxation)
- Two x additional passport size photographs duly self attested on the reverse.
- In case of OBC, please attach 'Non Creamy Layer' certificate as per **Appendix-'B'**.
- Certificate for employment in any unit.
- Format of the willingness certificate is attached as per **Appendix-'C'**.

(m) Applicants applying for PH category should enclose the “Disability Certificate” as **Appendix-‘D’**.

(n) A written certificate will be rendered by the individual to serve in **3 Inf DOU & 14 Corps OMC/** respective APs/ or any where in India will be at the discretion of the Board of offrs for rect.

Note: Central Government civilian employees must furnish “No Objection Certificate” from their employer/office at the time of the skill test else their candidature will be cancelled.

13. The candidate should be in possession of all original documents/certificates viz date of birth/educational qualification/SC/ST/OBC/Discharge certificate for Ex-servicemen, Domicile certificate and any other relevant certificate at the time of interview.

14. Date of interview of the candidates whose application are found correct in all respects will be communicated to them separately on calling letter to be attached with the application. No correspondence in this regard will be accepted.

15. Unit will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserve the right to rescheduling the date of test/interview due to strike/branch/curfew/bad weather.

16. To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential QR. Maximum ratio of 01:50 per post will be maintained for such cut offs. A bench mark percentage will be fixed depending on the number of applicants. No weight age will be given for additional/higher qualification (other than those prescribed in the recruitment rules). The candidates who fail to qualify in the Physical and Endurance Test will be eliminated and shall not be permitted to undergo any further tests.

17. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/interviews. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Board of Officer at any stage due to administrative reasons.

18. **Place of Work.** Individual should be willing to serve in **3 Inf DOU &, 14 Corps OMC/Respective APs** or anywhere of India, if he will be selected.

19. **Rejection.** The following act's /omission would render a candidate/applications disqualified :-

- (a) Furnishing of false, inaccurate or tempered information.
- (b) Obtaining support for his candidature through unfair means.
- (c) Impersonation by any person.
- (d) Submitting fabricated documents.
- (e) Making statements, which are incorrect or false or suppressing material information.
- (f) Reporting to any other irregular or improper means in connection with his candidature for the selection.
- (g) Improper filling of applications.
- (h) More than one application submitted by the candidate.
- (j) Any other reason as observed by the Board of Officers.
- (k) If written certificate is not found att with the application showing willingness to serve in **3 Inf DOU & 14 Corps OMC/** respective APs/ or anywhere in India will be rejected. Format of the willingness certificate is attached as per **Appendix-‘C’**.

20. Selected candidates will be given an appointment letter by the Commanding Officer/Officer Commanding of their respective unit as mentioned in para 1 above. Appointing Authority subject to receipt of verification of character and antecedents from concerned District Magistrates, Supdt of Police and medical fitness certificate from medical authorities.

21. Post is permanent, subject to completion of two years probation period successfully by the individual.

22. Merit for the category will be drawn as 40:40:20 (Written Test, Physical Test & Interview).

23. Central employees appointed in Govt services on or after 01 Jan 2014 will be governed by new refined contribution pension scheme.

24. Any dispute with regard to rect will be subject to jurisdiction of Leh Court only.

25. Registration of application by no mean guarantee of employment.

26. **WARNING** :- All candidates are guarded against contact with self appointed agents / touts indulging in any kind of malicious propaganda undermining the transparency and fairness of entire recruitment process.

27. Unambiguously, it is stated that Merit as per spelt out tests and possession of Bonafide shall be the sole criteria for selection process.

APPLICATION FOR THE POST OF _____.

APPENDIX 'A'

APPLICATION FORM FOR THE POST OF _____.

To,

**OC
14 Corps OMC
PIN : 909814, C/O 56 APO**

Affix recent
passport size
photograph
duly self
attested

APPLICATION FOR RECRUITMENT

1. Post applied for.....
2. Name of candidate (In block letters).....
3. Father's Name.....
4. Date of Birth:

| DD | MM | YY | | | | | |
|----|----|----|--|--|--|--|--|
| | | | | | | | |

5. **Correspondence address:**

House No/Street/Village.....
Post Office..... Teh..... District.....PIN
Code.....

6. **Permanent address:**

House No/Street/Village.....
Post Office..... Teh..... District.....PIN
Code.....

7. Educational Qualification :-

| S.No | Qualification | Name of School/ College | Name of Board / University | Percentage Obtained |
|------|---------------|----------------------------|----------------------------|------------------------|
| | | | | |

8. Category for which applied:

| UR | SC | ST | OBC |
|----|----|----|-----|
| | | | |

(Please tick to choose)

9. If applied for the post as Ex-serviceman :-

Date of enrollment (In Army/Navy/Air force).....Date of retirement.....
Total service _____yrs _____Months _____days (attach copy of discharge certificate /NOC)

10. If applied for the post of PH category.

11. Whether registered with any employment exchange . Yes/No _____
(If yes, mention registration No and name of employment exchange)

DECLARATION

12. (i) I hereby certify that the information contained in the above application is correct to the best of my knowledge and belief. In the event of information found false or incorrect, my candidature may be canceled and I understand that my appointment, if made, shall stand terminated without any notice.
- (ii) I am willing to serve any where in India.
- (iii) I accept the terms and conditions of appointment.
- (iv) I accept to be serve in **3 Inf DOU & 14 Corps OMC or respective APs** and anywhere of India, if I will be selected.

Dated : 2015

(Signature of Candidate)

CALLING LETTER

(MANDATORY : TO BE ATTACHED ON SEPARATE SHEET)

Application No _____

Index No _____
(To be left blank)

Affix recent
passport size
photograph
duly self
attested

Unit/Depot
PIN :
C/o 56 APO

C No/

2015

TEST/INTERVIEW FOR THE POST OF _____

1. Refer to your application submitted in response to the post of _____.
2. Please report for a test and interview on _____ 2015 at _____ at (**Location with address**), State J & K.
3. All certificates (mentioned in para 8 of advertisement) will be brought in original along with 4x passport size photographs. No boarding/lodging will be provided. Candidate must come prepared for a stay up to 3 days in very cold climate.
4. The candidate failing to report on the fixed date/time will not be allowed to take test/interview.
5. Production of this letter is mandatory for entry.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

(G.I, Dept of Per & Trg O.M No 36033/28/94-Estt (res), dated 02-07-1997)

This is to certify thatSon of
.....of Village District/ Division.....
..... in the state.....
belongs to thecommunity which is recognized as a
Backward Class under:-

*(i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No.186 dated the 13th September, 1993.

*(ii) Government of India, Ministry of Welfare, Resolution No 12011/9/94-BCC dated the 19th October 1994, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 163, dated the 20th October 1994.

*(iii) Government of India, Ministry of Welfare, Resolution No 12011/7/95-BCC dated the 24th May 1995, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 88, dated the 25th May 1995.

*(iv) Government of India, Ministry of Welfare, Resolution No 12011/44/96-BCC dated the 6th Dec 1996, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11th December 1996.

Shri and/or his family ordinarily reside(s) in the
.....District/Division of the State. This is also to certify that
he/she does not belong to the person/section (Creamy Layer) mentioned in Column 3 of the Schedule to
the Government of India, department of Personal and Training, O.M. No 3602/22/93-Estt (SCT) dated 8-9-
1993.

Dated: District Magistrate
Deputy Commissioner, etc.

SEAL

WILLINGNESS CERTIFICATE

I, Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ is willing to serve in **3 Inf DOU & 14 Corps OMC**/ respective APs/ or any where in India as deemed fit by the Board of Offrs for rect.

Place _____

Signature _____

Date _____

Name : _____

NOTE : This certificate will be valid only when attested by a Gazetted Offr.

4. Shri / Smt / Kum_____meets the following physical requirements for discharge of his / her duties :-

- | | | |
|--------|--|--------|
| (I) | F – can perform work by manipulating with fingers. | Yes/No |
| (ii) | PP – can perform work by pulling and pushing. | Yes/No |
| (iii) | L – can perform work by lifting. | Yes/No |
| (iv) | KC – casn perform work by kneeling and crouching | Yes/No |
| (v) | B – Can perform work by bending | Yes/No |
| (vi) | S- Can perform work by sitting | Yes/No |
| (vii) | ST-Can perform work by standing | Yes/No |
| (viii) | W-can perform work by walking | Yes/No |
| (ix) | SE-can perform work by seeing | Yes/No |
| (x) | H-can perform work by hearing/speaking | Yes/No |
| (xi) | RW-can perform work by reading and writing | Yes/No |

(Dr_____)

(Dr_____)

(Dr_____)

Member
Medical Board

Member
Medical Board

Member
Medical Board

Countersigned by the
Medical superintendent / CMO /
Head of the Hospital (with seal)

DRAFT ADVERTISEMENT NOTICE**(COMBINED RECRUITMENT FOR 3 Inf DOU & 14 CORPS OMC**

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Note-1 : @ Details of vacancies on various categories of UR/SC/ST/OBC (PH/SP/ESM) are as under :-

| <u>S.NO</u> | <u>UNIT</u> | <u>TRADE</u> | <u>VACS</u> | <u>CAT</u> | | | | | | <u>REMARKS</u> |
|-------------|--------------|------------------|-------------|------------|-----------|-----------|------------|-----------|------------|----------------|
| | | | | <u>GEN</u> | <u>SC</u> | <u>ST</u> | <u>OBC</u> | <u>PH</u> | <u>ESM</u> | |
| (a) | 3 Inf DOU | Tradesman (Mate) | 04 | 02 | 01 | - | 01 | - | - | |
| (b) | 14 Corps OMC | | 03 | 02 | 01 | - | - | @ 01 | 01 | @PH(HH) |

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